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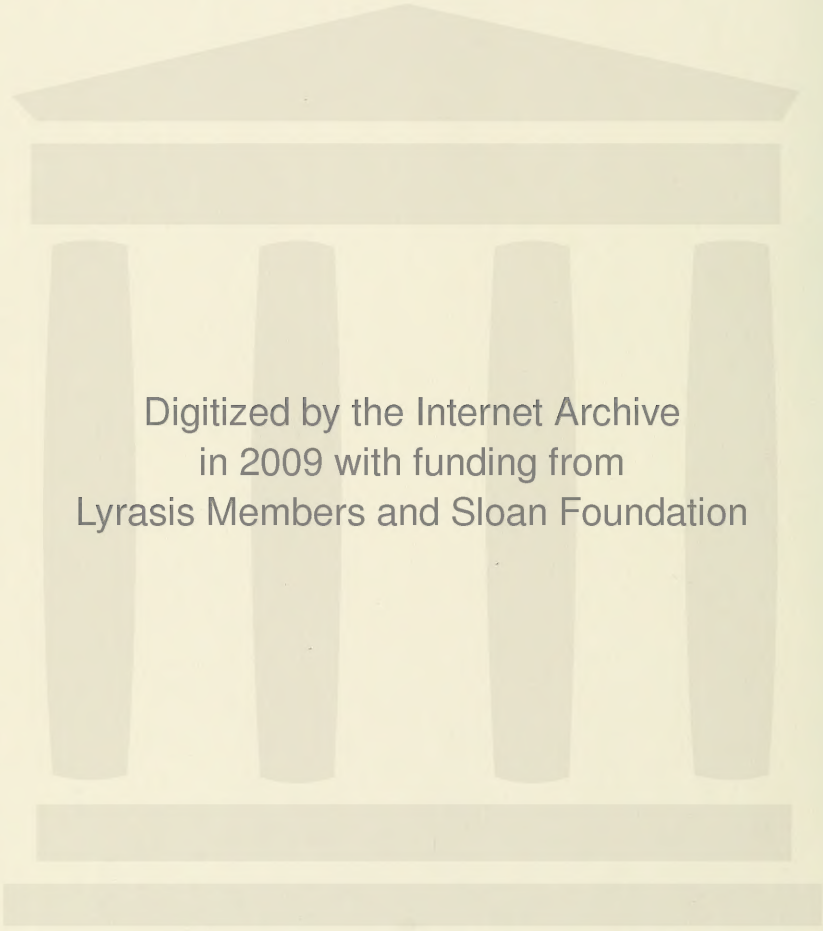

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# FEDERAL GRANTS-IN-AID

## AWARDED IN

# MARYLAND

## JULY 1, 1970 TO JUNE 30, 1971

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Maryland.

DEPARTMENT OF STATE PLANNING

Publication no. 170

July 1971

# STATE OF MARYLAND

## MARVIN MANDEL
## GOVERNOR

### DEPARTMENT OF STATE PLANNING

Maryland
HC
107
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folio
no. 170-171

VLADIMIR WAHBE
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DEPARTMENT OF STATE PLANNING
STATE OFFICE BUILDING
301 WEST PRESTON STREET
BALTIMORE, MARYLAND 21201

PUBLICATION NO. 170

JULY 1971

MARYLAND
DEPARTMENT OF STATE PLANNING

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MARVIN MANDEL
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VLADIMIR A. WAHBE
SECRETARY OF STATE PLANNING
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DEPUTY SECRETARY

In accordance with Article 88C of the Maryland Annotated Code and the Federal Office of Management and Budget Circular A-98, Governor Mandel designated the Department of State Planning as the central information agency to receive notices of Federal Grants-in-Aid made to the State of Maryland and its political subdivisions. This report lists those grants awarded in Maryland from July 1, 1970, to June 30, 1971. The source of data is that reported to the State Clearinghouse by the Federal agencies on Standard Form 240.

This report contains a summary statement; Part I listing Federal agencies in alphabetical order and the total amount of grants; and Part II listing the recipients of the grants -- State agencies, local governments and miscellaneous.

Since the reporting procedures established under Circular A-98 are relatively new, there have been errors and omissions in the source reports. For example, over $16 million reported by the Environmental Protection Agency as Fiscal Year 1971 grants for water and sewer facility construction were actually repayments of prior State advances (See Footnote 4). Again, approximately $15 million not reported is known to have been granted for the Metropolitan Transit Authority. In sum, the total of Federal grants listed in this report is believed to be considerably less than actually awarded. We are continuously working to enhance the quality of this report. We would appreciate your informing us of errors or omissions pertaining to your agency or subdivision so that improvements may be made.

We sincerely hope that this and future reports, which will be issued monthly, quarterly and annually, will be of value to you.

Sincerely,

Vladimir Wahbe

Vladimir Wahbe

SUMMARY REPORT

NOTICES OF FEDERAL GRANTS IN AID RECEIVED
DURING THE PERIOD JULY 1,1970 - JUNE 30,1971

| STATE DEPARTMENT OR AGENCY | FEDERAL | STATE | LOCAL | OTHER |
|---|---|---|---|---|
| ECONOMIC AND COMMUNITY DEVELOPMENT | 172277 | 324100 | 500 | 37417 |
| EDUCATION | 58130148 | 3139786 | 855912 | 0 |
| HIGHER EDUCATION | 4213765 | 1090463 | 0 | 74760 |
| EMPLOYMENT AND SOCIAL SERVICES | 99586115 | 66134027 | 0 | 0 |
| FRIENDSHIP INTERNATIONAL AIRPORT | -730750 | 0 | -605750 | 0 |
| GENERAL SERVICES | 58659 | 0 | 0 | 0 |
| GOVERNOR'S COMMISSION ON LAW ENFORCEMENT AND ADMIN OF JUSTICE | 102266 | 44860 | 0 | 0 |
| HEALTH AND MENTAL HYGIENE | 36338550 | 50978528 | 0 | 0 |
| MARYLAND COMMISSION ON HUMAN RELATIONS | 8543 | 0 | 0 | 0 |
| MARYLAND PUBLIC BROADCASTING COMMISSION | 272500 | 0 | 520800 | 0 |
| NATURAL RESOURCES | 1596677 | 1384313 | 0 | 0 |
| PUBLIC SAFETY AND CORRECTIONAL SERVICES | 932436 | 255179 | 114760 | 0 |
| STATE PLANNING | 740668 | 616449 | 0 | 0 |
| TRANSPORTATION | 91881418 | 779600 | 75000 | 0 |
| TOTAL - STATE AGENCIES ********** | 293303272 | 124747305 | 961222 | 112177 |

SUMMARY REPORT
CONTINUED

NOTICES OF FEDERAL GRANTS IN AID RECEIVED
DURING THE PERIOD JULY 1,1970 - JUNE 30,1971

| POLITICAL SUBDIVISIONS AND MISCELLANEOUS | FEDERAL | STATE | LOCAL | OTHER |
|---|---|---|---|---|
| ALLEGANY COUNTY | 11304285 | 1879 | 104786 | 12373 |
| ANNE ARUNDEL COUNTY | 1173451 | 327688 | 1508926 | 92361 |
| BALTIMORE CITY | 23385120 | 5705152 | 12288355 | 27500 |
| BALTIMORE COUNTY | 3350502 | 2830902 | 4002951 | 104892 |
| CALVERT COUNTY | 228260 | 14391 | 178195 | 0 |
| CAROLINE COUNTY | 145999 | -23140 | 29010 | 0 |
| CARROLL COUNTY | 1870889 | 1195425 | 1265691 | 1000 |
| CECIL COUNTY | 571299 | 281 | 792918 | 5000 |
| CHARLES COUNTY | 2265 | 1132 | 1132 | 0 |
| DORCHESTER COUNTY | 255113 | 36 | 8703 | 0 |
| FREDERICK COUNTY | 295339 | 925 | 63173 | 14293 |
| GARRETT COUNTY | 1375226 | 76888 | 408400 | 515317 |
| HARFORD COUNTY | 1499271 | 160403 | 1826469 | 0 |
| HOWARD COUNTY | 1020952 | 715618 | 3524167 | 13334 |
| KENT COUNTY | 39556 | 0 | 13175 | 25000 |
| MONTGOMERY COUNTY | 4961932 | 4589850 | 2869187 | 115566 |
| PRINCE GEORGE'S COUNTY | 15109439 | -959057 | 4132425 | 121964 |
| QUEEN ANNE'S COUNTY | 461833 | 4192 | 23342 | 0 |
| ST. MARY'S COUNTY | 141419 | 917 | 281845 | 0 |
| SOMERSET COUNTY | 295354 | 5665 | 20879 | 47390 |
| TALBOT COUNTY | 18500 | 9250 | 9250 | 0 |
| WASHINGTON COUNTY | 714182 | 45652 | 92105 | 0 |
| WICOMICO COUNTY | 1029344 | 247877 | 391717 | 23000 |
| WORCESTER COUNTY | 71631 | 424 | 7356 | 0 |
| WASH-METRO COUNCIL OF GOVERNMENTS | 137333 | 0 | 68667 | 0 |
| DELMARVA ADVISORY COUNCIL | 70155 | 0 | 27721 | 0 |
| DISTRICT OF COLUMBIA | 7358170 | 3344625 | 2676205 | 0 |
| REGIONAL PLANNING COUNCIL | 565110 | 30293 | 262834 | 19722 |
| TRI-COUNTY COUNCIL SOUTHERN MARYLAND | 494645 | 99239 | 0 | 10910 |
| TOTAL - POLITICAL SUBDIVISIONS ***** | 77953564 | 18426507 | 36879584 | 1149622 |
| MISCELLANEOUS | 9711135 | 992491 | 295497 | 4971707 |
| TOTAL - MISCELLANEOUS ********** | 9711135 | 992491 | 295497 | 4971707 |
| GRAND TOTAL ********** | 380967971 | 144166303 | 38136303 | 6233506 |

PART I

FUNDS BY FEDERAL AGENCY IN FISCAL YEAR 1971

| PROGRAM NUMBER | PROGRAM TITLE | C O N T R I B U T I O N S FEDERAL | STATE | LOCAL | OTHER |
|---|---|---|---|---|---|
| | AGRICULTURE | | | | |
| 10.156 | MARKETING SERVICES MATCHING - FUND | 1499 | 1499 | 0 | 0 |
| 10.157 | MEAT AND POULTRY INSPECTION | 343500 | 343500 | 0 | 0 |
| 10.201 | RESEARCH FACILITIES | 15580 | 15700 | 0 | 0 |
| 10.202 | COOPERATIVE FORESTRY RESEARCH | 63736 | 63736 | 0 | 0 |
| 10.203 | EXPERIMENT STATIONS UNDER HATCH ACT | 868828 | 565665 | 0 | 0 |
| 10.400 | COMPREHENSIVE AREAWIDE WATER AND SEWER PLANNING GRANTS | 17000 | 0 | 0 | 0 |
| 10.418 | WATER AND WASTE DISPOSAL SYSTEMS FOR RURAL COMMUNITIES | 921600 | 0 | 0 | 180500 |
| 10.500 | COMMUNITY DEVELOPMENT | 1628857 | 0 | 0 | 0 |
| 10.509 | 4-H YOUTH DEVELOPMENT PROGRAMS | | | | |
| 10.552 | NON-SCHOOL FOOD PROGRAM | 9274599 | 0 | 0 | 0 |
| 10.553 | SCHOOL BREAKFASTS | | | | |
| 10.554 | SCHOOL LUNCH PROGRAM - NON-FOOD ASSISTANCE | | | | |
| 10.555 | SCHOOL LUNCHES | | | | |
| 10.556 | SPECIAL MILK PROGRAM | 2373178 | 0 | 0 | 0 |
| 10.904 | WATERSHED PROTECTION AND FLOOD PREVENTION | 475385 | 224697 | 222817 | 0 |
| ********** | AGENCY TOTAL | 14983862 | 1214797 | 222817 | 180500 |
| | COMMERCE | | | | |
| 11.300 | ECONOMIC DEVELOPMENT - GRANTS AND LOANS FOR PUBLIC WORKS | 2672 | 0 | 0 | 0 |
| 11.302 | ECONOMIC DEVELOPMENT - PLANNING ASSISTANCE | 92655 | 0 | 35221 | 0 |

| PROGRAM NUMBER | PROGRAM TITLE | CONTRIBUTIONS FEDERAL | STATE | LOCAL | OTHER |
|---|---|---|---|---|---|
| | COMMERCE CONTINUED | | | | |
| ********** | AGENCY TOTAL | 95327 | 0 | 35221 | 0 |
| | DEFENSE | | | | |
| 12.107 | SMALL NAVIGATION PROJECTS | 798600 | 0 | 0 | 0 |
| 12.304 | CIVIL DEFENSE - COMMUNITY SHELTER PLANNING | 54429 | 775 | 11775 | 0 |
| 12.305 | CIVIL DEFENSE - EMERGENCY OPERATING CENTERS | 102424 | 2074 | 100351 | 0 |
| 12.314 | CIVIL DEFENSE - STAFF COLLEGE | 80340 | 0 | 80340 | 0 |
| 12.315 | PERSONNEL AND ADMINISTRATIVE EXPENSES | 507549 | 227603 | 248870 | 0 |
| 12.319 | CIVIL DEFENSE - SURVIVAL SUPPLIES, EQUIPMENT AND TRAINING | 62393 | 34739 | 29503 | 0 |
| 12.320 | UNIVERSITY EXTENSION | 37974 | 0 | 0 | 0 |
| ********** | AGENCY TOTAL | 1644209 | 265191 | 470839 | 0 |
| | HEALTH, EDUCATION AND WELFARE | | | | |
| 13.001 | AIR POLLUTION CONTROL PROGRAM GRANTS | 1425688 | 430657 | 167606 | 391036 |
| 13.014 | SOLID WASTES DEMONSTRATION GRANTS | 39444 | 0 | 0 | 19722 |
| 13.015 | SOLID WASTE PLANNING GRANTS | 49966 | 99933 | 0 | 0 |
| 13.175 | COMPENSATION FOR PROFESSIONAL AND TECHNICAL PERSONNEL | 26647 | 0 | 0 | 15153 |
| 13.210 | PUBLIC HEALTH SERVICES | 231100 | 278942 | 0 | 0 |
| 13.211 | CRIPPLED CHILDREN'S SERVICES | 1075754 | 553084 | 0 | 0 |
| 13.217 | FAMILY PLANNING PROJECTS | 303574 | 100780 | 0 | 0 |
| 13.218 | HEALTH CARE OF CHILDREN AND YOUTH - SPECIAL PROJECTS | 3411000 | 0 | 563000 | 474000 |

| PROGRAM NUMBER | PROGRAM TITLE | C O N T R I B U T I O N S FEDERAL | STATE | LOCAL | OTHER |
|---|---|---|---|---|---|
| | HEALTH, EDUCATION AND WELFARE CONTINUED | | | | |
| 13.219 | HEALTH FACILITIES CONSTRUCTION - DIAGNOSTIC AND TREATMENT CENTERS | 199 | 0 | C | 0 |
| 13.220 | HEALTH FACILITIES CONSTRUCTION - HOSPITALS AND PUBLIC HEALTH CENTERS | 657355 | 625000 | 0 | 4071165 |
| 13.221 | HEALTH FACILITIES CONSTRUCTION - LONG-TERM CARE FACILITIES | 280383 | 98917 | C | 204700 |
| 13.222 | HEALTH FACILITIES CONSTRUCTION - REHABILITATION FACILITIES | 128005 | 0 | 0 | 0 |
| 13.224 | HEALTH SERVICES DEVELOPMENT | 560816 | 0 | 506624 | 0 |
| 13.232 | MATERNAL AND CHILD HEALTH SERVICES | 994472 | 562456 | C | 0 |
| 13.234 | MATERNITY AND INFANT CARE PROJECTS | 25000 | 0 | C | 0 |
| 13.235 | MENTAL HEALTH-COMMUNITY ASSISTANCE GRANTS FOR NARCOTIC ADDICTION | 396549 | 195000 | C | 45000 |
| 13.236 | MENTAL HEALTH - CONSTRUCTION OF HEALTH CENTERS | 133390 | 442341 | 1864491 | 0 |
| 13.237 | MENTAL HEALTH-HOSPITAL IMPROVEMENT GRANTS | 307655 | 0 | C | 0 |
| 13.242 | MENTAL HEALTH RESEARCH | 195855 | 50455 | 0 | 7500 |
| 13.249 | REGIONAL MEDICAL PROGRAMS - OPERATIONAL AND PLANNING GRANTS | 4151517 | 0 | 0 | 0 |
| 13.400 | ADULT BASIC EDUCATION | 763906 | 0 | C | 0 |
| 13.404 | CIVIL DEFENSE EDUCATION | 33133 | C | C | C |
| 13.406 | COLLEGE LIBRARY RESOURCES PROGRAM | 82421 | 0 | C | 41668 |
| 13.408 | CONSTRUCTION OF PUBLIC LIBRARIES | 100081 | 13151 | 197565 | 0 |
| 13.413 | EDUCATIONAL BROADCASTING FACILITIES | 272500 | 0 | 520800 | 0 |

| PROGRAM NUMBER | PROGRAM TITLE | C O N T R I B U T I O N S FEDERAL | STATE | LOCAL | OTHER |
|---|---|---|---|---|---|
| | HEALTH, EDUCATION AND WELFARE CONTINUED | | | | |
| 13.427 | EDUCATIONALLY DEPRIVED CHILDREN - HANDICAPPED | 504399 | 0 | 0 | 0 |
| 13.428 | EDUCATIONALLY DEPRIVED CHILDREN - LOCAL EDUCATIONAL AGENCIES | 19393356 | 0 | 0 | 0 |
| 13.429 | EDUCATIONALLY DEPRIVED CHILDREN - MIGRANTS | 191901 | 0 | 0 | 0 |
| 13.430 | EDUCATIONALLY DEPRIVED CHILDREN - STATE ADMINISTRATION | 207708 | 0 | 0 | 0 |
| 13.431 | EDUCATIONALLY DEPRIVED CHILDREN - IN INSTITUTIONS FOR NEGLECTED | 670270 | 0 | 0 | 0 |
| 13.432 | ELEMENTARY AND SECONDARY EDUCATION | 96000 | 43500 | 0 | 0 |
| 13.455 | HIGHER EDUCATION ACADEMIC | 51794 | 0 | 0 | 0 |
| 13.456 | HIGHER EDUCATION ACADEMIC FACILITIES - STATE COMPREHENSIVE PLANNING | 36034 | 0 | 0 | 0 |
| 13.457 | HIGHER ED. ACADEMIC FACILITIES CONSTRUCTION - INTEREST SUBSIDIZATION | 154942 | 0 | 0 | 0 |
| 13.459 | HIGHER EDUCATION ACADEMIC FACILITIES CONSTRUCTION | 463172 | 5768414 | 5768414 | 0 |
| 13.464 | LIBRARY SERVICES - PUBLIC LIBRARIES | 606374 | 2379340 | 0 | 0 |
| 13.465 | LIBRARY SERVICES - INTERLIBRARY COOPERATION | 42745 | 42745 | 0 | 0 |
| 13.466 | LIBRARY SERVICES - STATE INSTITUTIONAL | 39509 | 80152 | 0 | 0 |
| 13.467 | LIBRARY SERVICES - PHYSICALLY HANDICAPPED | 25239 | 86544 | 0 | 0 |
| 13.480 | SCHOOL LIBRARY RESOURCES | 1516369 | 0 | 0 | 0 |
| 13.483 | STRENGTHENING INSTRUCTION THROUGH EQUIPMENT AND MINOR REMODELING | 867364 | 35312 | 832052 | 0 |

| PROGRAM NUMBER | PROGRAM TITLE | C O N T R I B U T I O N S FEDERAL | STATE | LOCAL | OTHER |
|---|---|---|---|---|---|
| | HEALTH, EDUCATION AND WELFARE CONTINUED | | | | |
| 13.486 | STRENGTHENING STATE DEPARTMENTS OF EDUCATION | 534643 | 0 | 0 | 0 |
| 13.487 | SUPPLEMENTARY EDUCATION CENTERS AND SERVICES | 1756426 | 0 | 0 | 0 |
| 13.491 | UNIVERSITY COMMUNITY SERVICE - GRANTS TO STATES | 176989 | 88494 | 0 | 0 |
| 13.493 | VOCATIONAL EDUCATION - BASIC GRANTS TO STATES | 5434500 | 0 | 0 | 0 |
| 13.494 | VOCATIONAL EDUCATION - CONSUMER AND HOMEMAKING | 362099 | 0 | 0 | 0 |
| 13.495 | VOCATIONAL EDUCATION - COOPERATIVE EDUCATION | 344506 | 0 | 0 | 0 |
| 13.496 | VOCATIONAL EDUCATION - CURRICULUM DEVELOPMENT | 300000 | 0 | 0 | 0 |
| 13.498 | VOCATIONAL EDUCATION - RESEARCH | 334700 | 0 | 0 | 0 |
| 13.499 | VOCATIONAL EDUCATION - SPECIAL NEEDS | 340780 | 0 | 0 | 0 |
| 13.500 | VOCATIONAL EDUCATION - STATE ADVISORY COUNCILS | 33647 | 0 | 0 | 0 |
| 13.501 | VOCATIONAL EDUCATION - WORK STUDY | 101986 | 0 | 0 | 0 |
| 13.502 | VOCATIONAL EDUCATION - INNOVATION | 149630 | 0 | 0 | 0 |
| 13.513 | UNDERGRADUATE INSTRUCTIONAL EQUIPMENT GRANTS | 1107422 | 1213429 | 1203060 | 0 |
| 13.600 | CHILD DEVELOPMENT - TECHNICAL ASSISTANCE | 3327067 | 99239 | 1074939 | 0 |
| 13.700 | AGING - GRANTS TO STATES FOR COMMUNITY PROGRAMS | 442869 | 0 | 0 | 0 |
| 13.701 | AGING - RESEARCH AND DEVEVELOPMENT GRANTS | 69253 | 0 | 0 | 21270 |

| PROGRAM NUMBER | PROGRAM TITLE | CONTRIBUTIONS FEDERAL | STATE | LOCAL | OTHER |
|---|---|---|---|---|---|
| | HEALTH, EDUCATION AND WELFARE CONTINUED | | | | |
| 13.703 | AID TO FAMILIES WITH DEPENDENT CHILDREN | 66483679 | 59006000 | C | C |
| 13.704 | AID TO THE BLIND | | | | |
| 13.705 | AID TO THE PERMANENTLY AND TOTALLY DISABLED | | | | |
| 13.709 | EMERGENCY WELFARE ASSISTANCE | | | | |
| 13.722 | OLD AGE ASSISTANCE | | | | |
| 13.741 | STATE AND LOCAL ADMINISTRATION OF PUBLIC ASSISTANCE PROGRAMS | | | | |
| 13.707 | CHILD WELFARE SERVICES | 792074 | C | C | C |
| 13.710 | FOSTER GRANDPARENT PROGRAM | 178641 | C | C | 30232 |
| 13.711 | JUVENILE DELINQUENCY PLANNING | 104089 | 49110 | C | 8000 |
| 13.714 | MEDICAL ASSISTANCE PROGRAM | 323899766 | 321080000 | C | C |
| 13.715 | MENTAL RETARDATION - INITIAL STAFFING OF COMMUNITY FACILITIES | 261342 | 23422 | C | 87773 |
| 13.717 | MENTAL RETARDATION HOSPITAL IMPROVEMENT AND IN-SERVICE TRAINING | 39817 | 0 | 0 | 0 |
| 13.724 | PUBLIC ASSISTANCE STAFF DEVELOPMENT FORMULA GRANTS | 17658244 | 7126000 | C | C |
| 13.735 | SOCIAL SERVICES - AID TO THE BLIND | | | | |
| 13.736 | SOCIAL SERVICES - AID TO THE PERMANENTLY AND TOTALLY DISABLED | | | | |
| 13.737 | SOCIAL SERVICES - FAMILIES WITH DEPENDENT CHILDREN | | | | |
| 13.738 | SOCIAL SERVICES - OLD AGE ASSISTANCE | | | | |
| 13.728 | REHABILITATION RESEARCH AND DEMONSTRATION GRANTS | 235359 | 24262 | 0 | 32436 |
| 13.731 | REHABILITATION SERVICES EXPANSION GRANTS | 668885 | 42603 | C | C |
| 13.732 | REHABILITATION SERVICES INNOVATION GRANTS | 40013 | 0 | 0 | 0 |

| PROGRAM NUMBER | PROGRAM TITLE | C O N T R I B U T I O N S FEDERAL | STATE | LOCAL | OTHER |
|---|---|---|---|---|---|
| | HEALTH, EDUCATION AND WELFARE CONTINUED | | | | |
| 13.742 | VOCATIONAL REHABILITATION - FACILITY IMPROVEMENT GRANTS | 218446 | 0 | C | 10291 |
| 13.743 | VOCATIONAL REHABILITATION - INITIAL STAFFING | 30148 | 0 | 0 | 0 |
| 13.746 | VOCATIONAL REHABILITATION SERVICES - BASIC SUPPORT | 7773875 | 0 | C | 0 |
| 13.747 | VOCATIONAL REHABILITATION SERVICES FOR SOCIAL SECURITY BENEFICIARIES | 448576 | 0 | 0 | 0 |
| 13.748 | WORK INCENTIVE PROGRAM - CHILD CARE | 1041750 | 0 | C | 0 |
| ********** | AGENCY TOTAL | 183757107 | 111667282 | 12798551 | 5459946 |
| | HOUSING AND URBAN DEVELOPMENT | | | | |
| 14.200 | BASIC WATER AND SEWER FACILITIES - GRANTS | 2495800 | 0 | 417530C | 0 |
| 14.203 | COMPREHENSIVE PLANNING ASSISTANCE | 1240668 | 616449 | 250000 | 0 |
| 14.204 | HISTORIC PRESERVATION GRANTS | 60885 | 0 | 313987 | 0 |
| 14.206 | NEIGHBORHOOD FACILITIES GRANT | 1000000 | 0 | 706482 | 0 |
| 14.209 | OPEN SPACE LAND ACQUISITION AND DEVELOPMENT | 2334485 | 0 | 2592606 | 0 |
| 14.212 | URBAN BEAUTIFICATION AND IMPROVEMENT | -6598 | 0 | C | 0 |
| 14.213 | URBAN PARKS AND OPEN SPACE LAND IN BUILT-UP URBAN AREAS | 103500 | 0 | 103500 | 0 |
| 14.601 | CODE ENFORCEMENT GRANTS | 1813577 | 0 | C | 0 |
| 14.602 | COMMUNITY RENEWAL PLANNING GRANTS | 35000 | 0 | 17500 | 0 |
| 14.605 | INTERIM ASSISTANCE FOR BLIGHTED AREAS | 150000 | 0 | C | 0 |

| PROGRAM NUMBER | PROGRAM TITLE | C O N T R I B U T I O N S FEDERAL | STATE | LOCAL | OTHER |
|---|---|---|---|---|---|
| | HOUSING AND URBAN DEVELOPMENT CONTINUED | | | | |
| 14.609 | URBAN RENEWAL PROJECTS | 27952163 | 0 | 479471 | 0 |
| ********** | AGENCY TOTAL | 37179480 | 616449 | 8638846 | 0 |
| | INTERIOR | | | | |
| 15.301 | ANADROMOUS AND GREAT LAKES FISHERIES CONSERVATION | 103402 | 103402 | 0 | 0 |
| 15.003 | COMMERCIAL FISHERIES RESEARCH AND DEVELOPMENT | 221714 | 221665 | 0 | 0 |
| 15.310 | JELLYFISH CONTROL | 46000 | 50000 | 0 | 0 |
| 15.400 | OUTDOOR RECREATION - FINANCIAL ASSISTANCE | 1035947 | 744305 | 351730 | 0 |
| 15.605<br>15.611<br>15.600 | FISH RESTORATION<br>WILDLIFE RESTORATION<br>ANADROMOUS FISH CONSERVATION | 560858 | 212164 | 0 | 0 |
| 15.707 | WATER POLLUTION CONTROL, STATE AND INTERSTATE PROGRAM GRANTS | 181300 | 0 | 0 | 0 |
| 15.904 | HISTORIC PRESERVATION | 37800 | 10000 | 8000 | 56500 |
| 15.952 | WATER RESOURCES RESEARCH - MATCHING GRANTS TO STATE INSTITUTES | 66000 | 0 | 0 | 66426 |
| ********** | AGENCY TOTAL | 2312021 | 1341536 | 359730 | 122926 |
| | ENVIRONMENTAL PROTECTION AGENCY | | | | |
| 15.700 | CONSTRUCTION GRANTS FOR WASTEWATER TREATMENT WORKS | 22697259 | 27046456 | 13516740 | 0 |
| 15.701 | BASIN PLANNING GRANT | 72082 | 72082 | 0 | 0 |
| ********** | AGENCY TOTAL | 22769341 | 27118538 | 13516740 | 0 |
| | LABOR | | | | |
| 17.204 | CONCENTRATED EMPLOYMENT PROGRAM | 518337 | 57931 | 0 | 0 |

| PROGRAM NUMBER | PROGRAM TITLE | CONTRIBUTIONS FEDERAL | STATE | LOCAL | OTHER |
|---|---|---|---|---|---|
| | LABOR CONTINUED | | | | |
| 17.207 | EMPLOYMENT SERVICES | 5052 | 0 | 0 | 0 |
| 17.212 | JOB OPPORTUNITIES IN THE BUSINESS SECTOR | 1274053 | 0 | 0 | 0 |
| 17.215 | MANPOWER DEVELOPMENT AND TRAINING | 2381632 | 109684 | 0 | 0 |
| 17.216 | MANPOWER DEVELOPMENT AND TRAINING - ON-THE-JOB TRAINING | 1236678 | 0 | 0 | 0 |
| 17.222 | NEIGHBORHOOD YOUTH CORPS | 5417900 | 239740 | 413330 | 45510 |
| 17.223 | OPERATION MAINSTREAM | 750950 | 0 | 33340 | 47390 |
| 17.225 | UNEMPLOYMENT INSURANCE - GRANTS TO STATES | 10618687 | 0 | 0 | 0 |
| ********** | AGENCY TOTAL | 22193189 | 407355 | 446670 | 92900 |
| | TRANSPORTATION | | | | |
| 20.102 | AIRPORT DEVELOPMENT AID PROGRAM | -383117 | 149000 | -440083 | 0 |
| 20.203 | HIGHWAY BEAUTIFICATION - CONTROL OF OUTDOOR ADVERTISING | 291000 | 0 | 0 | 0 |
| 20.205 | HIGHWAY PLANNING AND CONSTRUCTION | 93023000 | 0 | 0 | 0 |
| 20.210<br>20.211 | STATE AND COMMUNITY HIGHWAY SAFETY<br>TRAFFIC OPERATIONS PROGRAM TO INCREASE CAPACITY AND SAFETY | 1042052 | 297957 | 1322601 | 0 |
| 20.500 | URBAN MASS TRANSPORTATION CAPITAL IMPROVEMENT GRANT | 107370 | 0 | 107370 | 0 |
| 20.503 | URBAN MASS TRANSPORTATION MANAGERIAL TRAINING | 13069 | 0 | 0 | 0 |
| 20.505 | URBAN MASS TRANSPORTATION TECHNICAL STUDIES GRANT | 1712999 | 730293 | 156501 | 0 |
| ********** | AGENCY TOTAL | 92806373 | 1177250 | 1646389 | 0 |
| | APPALACHIAN REGIONAL COMMISSION | | | | |
| 23.002 | APPALACHIA - SUPPLEMENTS TO FEDERAL GRANT-IN-AID | 86048 | 0 | 0 | 329817 |

| PROGRAM NUMBER | PROGRAM TITLE | C O N T R I B U T I O N S FEDERAL | STATE | LOCAL | OTHER |
|---|---|---|---|---|---|
| | APPALACHIAN REGIONAL COMMISSION CONTINUED | | | | |
| ********** | AGENCY TOTAL | 36048 | 0 | 0 | 329817 |
| | EQUAL EMPLOYMENT OPPORTUNITY COMMISSION | | | | |
| 30.002 | JOB DISCRIMINATION - SPECIAL PROJECTS | 31543 | 0 | 0 | 0 |
| ********** | AGENCY TOTAL | 31543 | 0 | 0 | 0 |
| | NATIONAL FOUNDATION ON THE ARTS AND HUMANITIES | | | | |
| 45.002 | PROMOTION OF THE ARTS - DANCE | 69900 | 0 | 0 | 37417 |
| 45.004 | PROMOTION OF THE ARTS - LITERATURE | 20000 | 20000 | 500 | 0 |
| 45.005 | PROMOTION OF THE ARTS - MUSIC | 3000 | 1500 | 0 | 0 |
| 45.007 | PROMOTION OF THE ARTS - STATE AND COMMUNITY OPERATIONS | 75377 | 297100 | 0 | 0 |
| 45.009 | PROMOTION OF THE ARTS - VISUAL ARTS | 10000 | 0 | 0 | 10000 |
| ********** | AGENCY TOTAL | 178277 | 318600 | 500 | 47417 |
| | OFFICE OF ECONOMIC OPPORTUNITY | | | | |
| 49.002 | COMMUNITY ACTION OPERATIONS | 855000 | 0 | 0 | 0 |
| 49.003 | COMPREHENSIVE HEALTH SERVICES | 1951328 | 0 | 0 | 0 |
| ********** | AGENCY TOTAL | 2806328 | 0 | 0 | 0 |
| | LAW ENFORCEMENT ADMINISTRATION | | | | |
| 52.210 | DISCRETIONARY LAW ENFORCEMENT GRANTS TO MARYLAND | 52266 | 39305 | 0 | 0 |
| ********** | AGENCY TOTAL | 52266 | 39305 | 0 | 0 |
| | WATER RESOURCES COUNCIL | | | | |
| 65.001 | WATER RESOURCES PLANNING | 72000 | 0 | 0 | 0 |

| PROGRAM NUMBER | PROGRAM TITLE | CONTRIBUTIONS FEDERAL | STATE | LOCAL | OTHER |
|---|---|---|---|---|---|
| | WATER RESOURCES COUNCIL CONTINUED | | | | |
| ********** | AGENCY TOTAL | 72000 | 0 | 0 | 0 |
| ********** | GRAND TOTAL | 380987971 | 144166303 | 38136303 | 6233506 |

## CODE EXPLANATION

### AGENCY ABBREVIATIONS

| | |
|---|---|
| DOA | AGRICULTURE |
| DOC | COMMERCE |
| DOD | DEFENSE |
| DOI | INTERIOR |
| DOL | LABOR |
| DOT | TRANSPORTATION |
| EEC | EQUAL EMPLOYMENT OPPORTUNITY COMMISSION |
| EPA | ENVIRONMENTAL PROTECTION AGENCY |
| HEW | HEALTH, EDUCATION AND WELFARE |
| HUD | HOUDING AND URBAN DEVELOPMENT |
| LEA | LAW ENFORCEMENT ADMINISTRATION |
| NAH | NATIONAL FOUNDATION ON ARTS AND HUMANITIES |
| OEO | OFFICE OF ECONOMIC OPPORTUNITY |
| SOA | ARMY |
| WRC | WATER RESOURCES COUNCIL |

### TYPE - ACTION

| | |
|---|---|
| A | New Grant |
| B | Continuation |
| C | Supplemental |
| D | Change in Existing Grant |
| 1 | Increase in Duration |
| 2 | Decrease in Duration |
| 3 | Cancellation |
| 4 | Increase ($) |
| 5 | Decrease ($) |

The source of the data contained in Parts I and II of this report is that which was reported to the State Clearinghouse by the Federal Agencies on Standard Form 240 in accordance with the Office of Management and Budget Circular A-98.

The five didget number preceding each grant notification is the Federal program identification number as listed in the Catalog of Federal Domestic Assistance compiled by the Office of Management and Budget.

PART II

FUNDS ALLOCATED TO STATE AGENCIES AND SUBDIVISIONS IN FISCAL YEAR 1971

| PROGRAM NUMBER | PRIMARY RECIPIENT | TYPE PROJECT | FEDERAL AGENCY | C O N T R I B U T I O N S FEDERAL | STATE | LOCAL | OTHER | TYPE ACTION |
|---|---|---|---|---|---|---|---|---|
| | ECONOMIC AND COMMUNITY DEVELOPMENT | | | | | | | |
| 15.400 | MARYLAND HISTORICAL TRUST | THE GOVERNOR PACA GARDENS AND INTERPRE-TATION CENTER | DOT | 7000 | 7000 | 0 | 0 | BD14 |
| 45.002 | MD. ARTS COUNCIL | DANCE PERFORMANCES | NAH | 21700 | 0 | 0 | 37417 | A |
| 45.002 | MD. ARTS COUNCIL | DANCE PERFORMANCES | NAH | 48200 | 0 | 0 | 0 | D4 |
| 45.004 | MD. ARTS COUNCIL | POETRY-IN-THE-SCHOOLS PROGRAM | NAH | 20000 | 20000 | 500 | 0 | A |
| 45.007 | MD. ARTS COUNCIL | ASSTST DEVELOPMENT OF STATE ARTS COUNCIL PROGRAMS | NAH | 377 | 4000 | 0 | 0 | D4 |
| 45.007 | MD. ARTS COUNCIL | ASSTST DEVELOPMENT OF STATE ARTS COUNCIL PROGRAMS | NAH | 75000 | 293100 | 0 | 0 | B |
| ********** | ********** | ********** RECIPIENT TOTAL | | 172277 | 324100 | 500 | 37417 | ******* |
| | EDUCATION | | | | | | | |
| 10.552<br>10.553<br>10.554<br>10.555 | | SCHOOL FOOD SERVICE | DOA | 1913776. | 0 | 0 | 0 | BD4 |
| 10.552<br>10.553<br>10.554<br>10.555 | | SCHOOL FOOD SERVICE | DOA | 381755 | 0 | 0 | 0 | BD4 |
| 10.552<br>10.553<br>10.554<br>10.555 | | SCHOOL FOOD SERVICE | DOA | 733657 | 0 | 0 | 0 | BD4 |
| 10.552 | | SCHOOL FOOD SERVICE | DOA | 5151 | 0 | 0 | 0 | BD4 |

| PROGRAM NUMBER | PRIMARY RECIPIENT | TYPE PROJECT | FEDERAL AGENCY | C O N T R I B U T I O N S FEDERAL | STATE | LOCAL | OTHER | TYPE ACTION |
|---|---|---|---|---|---|---|---|---|
| | EDUCATION CONTINUED | | | | | | | |
| 10.553 | | | | | | | | |
| 10.554 | | | | | | | | |
| 10.555 | | | | | | | | |
| 10.552 | | SCHOOL FOOD SERVICE | DOA | 255831 | 0 | 0 | 0 | BD4 |
| 10.553 | | | | | | | | |
| 10.554 | | | | | | | | |
| 10.555 | | | | | | | | |
| 10.552 | | SCHOOL FOOD SERVICE | DOA | 3117 | 0 | 0 | 0 | BD4 |
| 10.553 | | | | | | | | |
| 10.554 | | | | | | | | |
| 10.555 | | | | | | | | |
| 10.552 | | SCHOOL FOOD SERVICE | DOA | 40815 | 0 | 0 | 0 | BD4 |
| 10.553 | | | | | | | | |
| 10.554 | | | | | | | | |
| 10.555 | | | | | | | | |
| 10.552 | | SCHOOL FOOD SERVICE | DOA | 3117 | 0 | 0 | 0 | BD4 |
| 10.553 | | | | | | | | |
| 10.554 | | | | | | | | |
| 10.555 | | | | | | | | |
| 10.552 | | SCHOOL FOOD SERVICE | DOA | 577595 | 0 | 0 | 0 | 04 |
| 10.553 | | | | | | | | |
| 10.554 | | | | | | | | |
| 10.555 | | | | | | | | |
| 10.552 | | SCHOOL FOOD SERVICE | DOA | 3909 | 0 | 0 | 0 | 04 |
| 10.553 | | | | | | | | |
| 10.554 | | | | | | | | |
| 10.555 | | | | | | | | |
| 10.552 | | SCHOOL FOOD LUNCH PROGRAMS | DOA | 58032 | 0 | 0 | 0 | 04 |
| 10.553 | | | | | | | | |
| 10.554 | | | | | | | | |
| 10.555 | | | | | | | | |
| 10.552 | EDUCATION | SCHOOL FOOD SERVICE | DOA | 33018 | 0 | 0 | 0 | 04 |
| 10.553 | | | | | | | | |
| 10.554 | | | | | | | | |
| 10.555 | | | | | | | | |

| PROGRAM NUMBER | PRIMARY RECIPIENT | TYPE PROJECT | FEDERAL AGENCY | CONTRIBUTIONS FEDERAL | STATE | LOCAL | OTHER | TYPE ACTION |
|---|---|---|---|---|---|---|---|---|
| | EDUCATION CONTINUED | | | | | | | |
| 10.552<br>10.553<br>10.554<br>10.555 | VOCATIONAL EDUCATION | SCHOOL FOOD SERVICE | DOA | 4258826 | 0 | 0 | 0 | D4 |
| 10.556 | | SCHOOL MILK PROGRAM | DOA | 445152 | 0 | 0 | 0 | BD4 |
| 10.556 | | SCHOOL MILK PROGRAM | DOA | 414994 | 0 | 0 | 0 | BD4 |
| 10.556 | | SCHOOL MILK PROGRAM | DOA | 5587 | 0 | 0 | 0 | BD4 |
| 10.556 | | SCHOOL MILK PROGRAM | DOA | 3543 | 0 | 0 | 0 | BD4 |
| 10.556 | VOCATIONAL EDUCATION | SCHOOL MILK PROGRAM | DOA | 1127860 | 0 | 0 | 0 | D4 |
| 10.556 | | SCHOOL MILK | DOA | 317383 | 0 | 0 | 0 | D4 |
| 13.222 | VOCATIONAL REHABILITATION | COMPREHENSIVE VOCATIONAL REHABILITATION CENTER | HEW | 128005 | 0 | 0 | 0 | D4 |
| 13.400 | VOCATIONAL EDUCATION | ADULT BASIC EDUCATION | HEW | 763906 | 0 | 0 | 0 | A |
| 13.404 | | CIVIL DEFENSE ADULT EDUCATION | HEW | 33133 | 0 | 0 | 0 | BD14 |
| 13.408 | | LIBRARY CONSTRUCTION (ADMINISTRATION) | HEW | 20000 | 0 | 23860 | 0 | A |
| 13.427 | | EDUCATION OF HANDICAPPED CHILDREN | HEW | 113555 | 0 | 0 | 0 | A |
| 13.427 | | ASSISTANCE FOR EDUCATIONALLY DEPRIVED CHILDREN | HEW | 390844 | 0 | 0 | 0 | D4 |
| 13.428 | | IMPROVE EDUCATIONAL PROGRAMS FOR DISADVANTAGED CHILDREN | HEW | 4140968 | 0 | 0 | 0 | A |
| 13.428 | | ASSISTANCE FOR EDUCATIONALLY DEPRIVED CHILDREN | HEW | 13926095 | 0 | 0 | 0 | D4 |

| PROGRAM NUMBER | PRIMARY RECIPIENT | TYPE PROJECT | FEDERAL AGENCY | CONTRIBUTIONS FEDERAL | STATE | LOCAL | OTHER | TYPE ACTION |
|---|---|---|---|---|---|---|---|---|
| EDUCATION CONTINUED | | | | | | | | |
| 13.428 | VOCATIONAL EDUCATION | EDUCATION OF DISADVANTAGED CHILDREN | HEW | 1326293 | 0 | 0 | 0 | D4 |
| 13.429 | | ASSISTANCE FOR EDUCATIONALLY DEPRIVED CHILDREN | HEW | 191901 | 0 | 0 | 0 | A |
| 13.430 | | TECHNICAL ASSISTANCE TO SCHOOL DISTRICTS | HEW | 44544 | 0 | 0 | 0 | A |
| 13.430 | | ASSISTANCE FOR EDUCATIONALLY DEPRIVED CHILDREN | HEW | 149901 | 0 | 0 | 0 | D4 |
| 13.430 | VOCATIONAL EDUCATION | FUNDS FOR STATE AGENCIES TO AID DISADVANTAGED CHILDREN | HEW | 13263 | 0 | 0 | 0 | D4 |
| 13.431 | | IMPROVE EDUCATIONAL PROGRAMS FOR INSTITUTIONALIZED CHILDREN | HEW | 153940 | 0 | 0 | 0 | A |
| 13.431 | | ASSISTANCE FOR EDUCATIONALLY DEPRIVED CHILDREN | HEW | 516330 | 0 | 0 | 0 | D4 |
| 13.432 | | ELEMENTARY AND SECONDARY EDUCATION | HEW | 96000 | 43500 | 0 | 0 | B |
| 13.464 | VOCATIONAL EDUCATION | PUBLIC LIBRARY SERVICES | HEW | 606374 | 2379340 | 0 | 0 | A |
| 13.465 | VOCATIONAL EDUCATION | INTERLIBRARY LIBRARY SERVICES | HEW | 42745 | 42745 | 0 | 0 | A |
| 13.466 | VOCATIONAL EDUCATION | STATE INSTITUTIONS LIBRARY SERVICES | HEW | 39509 | 80152 | 0 | 0 | A |
| 13.467 | VOCATIONAL EDUCATION | PHYSICALLY HANDICAPPED LIBRARY SERVICES | HEW | 25239 | 86544 | 0 | 0 | A |
| 13.480 | EDUCATION | SCHOOL LIBRARY RESOURCES | HEW | 1516369 | 0 | 0 | 0 | D4 |

| PROGRAM NUMBER | PRIMARY RECIPIENT | TYPE PROJECT | FEDERAL AGENCY | CONTRIBUTIONS FEDERAL | STATE | LOCAL | OTHER | TYPE ACTION |
|---|---|---|---|---|---|---|---|---|
| | EDUCATION CONTINUED | | | | | | | |
| 13.483 | | STRENGTHENING INSTRUCTIONS IN CRITICAL SUBJECTS | HEW | 832052 | 0 | 832052 | 0 | A |
| 13.483 | EDUCATION | STRENGTHENING INSTRUCTIONS IN CRITICAL SUBJECTS | HEW | 35312 | 35312 | 0 | 0 | D4 |
| 13.486 | EDUCATION | STRENGTHENING STATE DEPARTMENTS OF EDUCATION | HEW | 534643 | 0 | 0 | 0 | D4 |
| 13.487 | | GENERAL STATE PROGRAMS AND ADMINISTRATION | HEW | 464140 | 0 | 0 | 0 | A |
| 13.487 | | GENERAL STATE PROGRAMS AND ADMINISTRATION | HEW | 1292286 | 0 | 0 | 0 | A |
| 13.493 | VOCATIONAL EDUCATION | BASIC GRANT TO STATE | HEW | 5484600 | 0 | 0 | 0 | A |
| 13.494 | VOCATIONAL EDUCATION | CONSUMER AND HOMEMAKING VOCATIONAL EDUCATION | HEW | 362099 | 0 | 0 | 0 | A |
| 13.495 | VOCATIONAL EDUCATION | COOPERATIVE EDUCATION | HEW | 344506 | 0 | 0 | 0 | A |
| 13.496 | VOCATIONAL EDUCATION | CURRICULUM DEVELOPMENT | HEW | 300000 | 0 | 0 | 0 | A |
| 13.498 | VOCATIONAL EDUCATION | RESEARCH | HEW | 304700 | 0 | 0 | 0 | A |
| 13.499 | VOCATIONAL EDUCATION | SPECIAL NEEDS EDUCATION | HEW | 340780 | 0 | 0 | 0 | A |
| 13.500 | ADVISORY COUNCIL ON VOCATIONAL EDUCATION | ADVISE STATE BOARD ON DEVELOPMENT OF STATE PLANS | HEW | 33647 | 0 | 0 | 0 | A |
| 13.501 | VOCATIONAL EDUCATION | WORK STUDY | HEW | 101986 | 0 | 0 | 0 | A |
| 13.502 | VOCATIONAL EDUCATION | VOCATIONAL EDUCATION EXEMPLARY | HEW | 149630 | 0 | 0 | 0 | A |
| 13.728 | VOCATIONAL REHAB. | REHAB. OF HANDICAPPED RESIDENTS OF MODEL CITIES AREA OF BALTO. | HEW | 218358 | 24262 | 0 | 0 | B |

| PROGRAM NUMBER | PRIMARY RECIPIENT | TYPE PROJECT | FEDERAL AGENCY | CONTRIBUTIONS FEDERAL | STATE | LOCAL | OTHER | TYPE ACTION |
|---|---|---|---|---|---|---|---|---|
| EDUCATION CONTINUED | | | | | | | | |
| 13.731 | | VOCATIONAL REHABILITATION SERVICES EXPANSION GRANTS | HEW | 100000 | 0 | 0 | 0 | A |
| 13.731 | | VOCATIONAL REHABILITATION SERVICES EXPANSION GRANTS | HEW | 17064 | 0 | 0 | 0 | B |
| 13.731 | VOCATIONAL REHAB. | EXPAND VOCATIONAL REHAB. SERVICES | HEW | 26947 | 2994 | 0 | 0 | B |
| 13.731 | VOCATIONAL REHAB. | EXPANSION GRANT TO REHABILITATE PHYSICALLY AND MENTALLY DISABLED | HEW | 48419 | 5380 | 0 | 0 | B |
| 13.731 | | EXPANSION GRANT TO REHABILITATE PHYSICALLY AND MENTALLY DISABLED | HEW | 61200 | 6800 | 0 | 0 | B |
| 13.731 | VOCATIONAL REHAB. | EXPANSION GRANT TO REHABILITATE PHYSICALLY AND MENTALLY DISABLED | HEW | 9172 | 0 | 0 | 0 | 05 |
| 13.731 | VOCATIONAL REHAB. | VOCATIONAL REHAB. SERVICES FOR BLIND AND SEVERELY HANDICAPPED | HEW | 48419 | 5380 | 0 | 0 | B |
| 13.731 | VOCATIONAL REHAB. | EXPANSION GRANT VOCATIONAL REHAB. IN MODEL CITIES OF BALTO. | HEW | 119078 | 13222 | 0 | 0 | B |
| 13.731 | | EXPANSION GRANT VOCATIONAL REHAB. IN PRINCE GEORGES GENERAL HOSPITAL | HEW | 61200 | 6800 | 0 | 0 | B |
| 13.731 | VOCATIONAL REHABILITATION | REHABILITATION SERVICES EXPANSION GRANTS | HEW | 130900 | 0 | 0 | 0 | 0 |
| 13.732 | VOCATIONAL REHABILITATION | SERVICES TO HANDICAPPED OR SEVERELY DISABLED CLIENTS | HEW | 40013 | 0 | 0 | 0 | A |
| 13.742 | VOCATIONAL REHABILITATION | FACILITY IMPROVEMENT GRANT | HEW | 42630 | 0 | 0 | 0 | B |

| PROGRAM NUMBER | PRIMARY RECIPIENT | TYPE PROJECT | FEDERAL AGENCY | CONTRIBUTIONS FEDERAL | STATE | LOCAL | OTHER | TYPE ACTION |
|---|---|---|---|---|---|---|---|---|
| EDUCATION CONTINUED | | | | | | | | |
| 13.746 | VOCATIONAL REHAB. | BASIC SUPPORT | HEW | 1494976 | 0 | 0 | 0 | D4 |
| 13.746 | VOCATIONAL REHAB. | BASIC SUPPORT | HEW | 1494976 | 0 | 0 | 0 | D4 |
| 13.746 | VOCATIONAL REHABILITATION | BASIC SUPPORT | HEW | 4783923 | 0 | 0 | 0 | A |
| 13.747 | VOCATIONAL REHAB. | RETURN DISABLED WORKERS TO EMPLOYMENT | HEW | 107658 | 0 | 0 | 0 | D4 |
| 13.747 | VOCATIONAL REHAB. | RETURN DISABLED WORKERS TO EMPLOYMENT | HEW | 71772 | 0 | 0 | 0 | A |
| 13.747 | VOCATIONAL REHABILITATION | SERVICES FOR SOCIAL SECURITY BENEFICIARIES | HEW | 269146 | 0 | 0 | 0 | A |
| 17.204 | VOCATIONAL EDUCATION | MANPOWER DEVELOPMENT AND TRAINING ACTIVITIES | HEW | 508237 | 57931 | 0 | 0 | A |
| 17.215 | VOCATIONAL EDUCATION | MANPOWER DEVELOPMENT AND TRAINING ACTIVITIES | HEW | 13500 | 1500 | 0 | 0 | A |
| 17.215 | VOCATIONAL EDUCATION | MANPOWER DEVELOPMENT AND TRAINING AT CORRECTIONAL INSTITUTIONS | HEW | 63580 | 0 | 0 | 0 | A |
| 17.215 | VOCATIONAL EDUCATION | MANPOWER DEVELOPMENT AND TRAINING ACTIVITIES | HEW | 200108. | 22233 | 0 | 0 | A |
| 17.215 | VOCATIONAL EDUCATION | MANPOWER DEVELOPMENT AND TRAINING ACTIVITIES | HEW | 319854 | 34872 | 0 | 0 | A |
| 17.215 | VOCATIONAL EDUCATION | MANPOWER DEVELOPMENT AND TRAINING ACTIVITIES | HEW | 261104 | 29013 | 0 | 0 | A |
| 17.215 | VOCATIONAL EDUCATION | MANPOWER DEVELOPMENT AND TRAINING ACTIVITIES | HEW | 25375 | 2819 | 0 | 0 | A |
| 17.215 | VOCATIONAL EDUCATION | MANPOWER DEVELOPMENT AND TRAINING ACTIVITIES | HEW | 6850 | 0 | 0 | 0 | D4 |
| 17.215 | VOCATIONAL EDUCATION | MANPOWER DEVELOPMENT AND TRAINING ACTIVITIES | HEW | 125970 | 0 | 0 | 0 | A |

| PROGRAM NUMBER | PRIMARY RECIPIENT | TYPE PROJECT | FEDERAL AGENCY | CONTRIBUTIONS FEDERAL | STATE | LOCAL | OTHER | TYPE ACTION |
|---|---|---|---|---|---|---|---|---|
| EDUCATION CONTINUED | | | | | | | | |
| 17.215 | VOCATIONAL EDUCATION | MANPOWER DEVELOPMENT AND TRAINING ACTIVITIES | HEW | 50224 | 0 | 0 | 0 | A |
| 17.215 | VOCATIONAL EDUCATION | MANPOWER DEVELOPMENT AND TRAINING ACTIVITIES | HEW | 128196 | 14247 | 0 | 0 | A |
| 17.215 | VOCATIONAL EDUCATION | MANPOWER DEVELOPMENT AND TRAINING ACTIVITIES SUPERVISION GRANTS | HEW | 98977 | 0 | 0 | 0 | A |
| 17.215 | VOCATIONAL EDUCATION | MANPOWER DEVELOPMENT AND TRAINING ACTIVITIES INSTITUTIONAL GRANTS | HEW | 59200 | 0 | 0 | 0 | D4 |
| 17.215 | VOCATIONAL EDUCATION | MANPOWER DEVELOPMENT AND TRAINING ACTIVITIES | HEW | 49050 | 5000 | 0 | 0 | A |
| 17.215 | VOCATIONAL EDUCATION | MANPOWER DEVELOPMENT AND TRAINING ACTIVITIES | HEW | 1500 | 0 | 0 | 0 | D4 |
| 17.215 | VOCATIONAL EDUCATION | MANPOWER DEVELOPMENT AND TRAINING ACTIVITIES | HEW | 15405 | 0 | 0 | 0 | A |
| 17.222 | | IN SCHOOL -NEIGHBORHOOD YOUTH CORPS | DOI | 218110 | 50190 | 0 | 0 | D4 |
| 17.222 | | IN SCHOOL - SUMMER WORK | DOI | 256000 | 0 | 0 | 0 | A |
| 17.222 | | NEIGHBORHOOD YOUTH CORPS - SUMMER PROGRAM | DOI | 877920 | 105450 | 0 | 0 | A |
| 17.222 | VOCATIONAL EDUCATION | PART-TIME WORK FOR HIGH SCHOOL AGE CHILDREN | DOI | 70710 | 41070 | 0 | 0 | D1 |
| 17.222 | | NEIGHBORHOOD YOUTH CORPS - SUMMER PROGRAM | DOI | 196600 | 43030 | 0 | 0 | D4 |
| 23.002 | | APPALACHIA - SUPPLEMENTS TO FEDERAL GRANT-IN-AID | ARC | 29414 | 0 | 0 | 0 | C |
| ..... | | RECIPIENT TOTAL | | 5813014 | 7139786 | 855912 | 0 | ..... |
| HIGHER EDUCATION | | | | | | | | |
| 10.156 | STATE BOARD OF AGRICULTURE | MARKETING SERVICES MATCHING-FUND GRANT | DOA | 1499 | 1499 | 0 | 0 | D4 |

| PROGRAM NUMBER | PRIMARY RECIPIENT | TYPE PROJECT | FEDERAL AGENCY | C O N T R I B U T I O N S FEDERAL | STATE | LOCAL | OTHER | TYPE ACTION |
|---|---|---|---|---|---|---|---|---|
| | HIGHER EDUCATION CONTINUED | | | | | | | |
| 10.157 | STATE BOARD OF AGRICULTURE | MEAT AND POULTRY INSPECTION | DOI | 343500 | 343500 | 0 | 0 | B |
| 10.201 | MD. AGRICULTURAL EXPERIMENT STATION | CONSTRUCTION, ACQUISITION AND REMODELING OF BUILDINGS FOR RESEARCH | DOA | 15580 | 15700 | 0 | 0 | A |
| 10.202 | UNIVERSITY OF MARYLAND | TRAINING OF RESEARCH WORKERS IN FORESTRY | DOA | 63736 | 63736 | 0 | 0 | A |
| 10.203 | MD. AGRICULTURAL EXPERIMENT STATION | SUPPORT OF AGRICULTURAL RESEARCH | DOA | 868828 | 565665 | 0 | 0 | A |
| 10.500 10.509 | UNIVERSITY OF MARYLAND | PROVIDE EDUCATIONAL PROGRAMS BASED UPON LOCAL NEEDS | DOA | 1628957 | 0 | 0 | 0 | BD4 |
| 12.107 | UNIVERSITY OF MARYLAND | ECOLOGICAL EFFECTS OF ENLARGEMENT OF C AND D CANAL | SOA | 798600 | 0 | 0 | 0 | A |
| 12.320 | UNIVERSITY OF MARYLAND | CIVIL DEFENSE UNIVERSITY EXTENSION TRAINING | SOA | 37974 | 0 | 0 | 0 | A |
| 13.406 | MORGAN STATE COLLEGE | COLLEGE LIBRARY RESOURCES PROGRAM | HEW | 34155 | 0 | 0 | 8334 | A |
| 13.455 | ADVISORY COUNCIL BOARD OF PUBLIC WORKS HIGHER EDUCATION ACT OF 1963 | HIGHER EDUCATION FACILITIES - STATE ADMINISTRATION | HEW | 51794 | 0 | 0 | 0 | A |
| 13.456 | MARYLAND COUNCIL FOR HIGHER EDUCATION | HIGHER EDUCATION FACILITIES COMPREHENSIVE PLANNING GRANTS | HEW | 36034 | 0 | 0 | 0 | A |
| 13.457 | MORGAN STATE COLLEGE | HIGHER EDUCATION FACILITIES CONSTRUCTION ANNUAL INTEREST GRANT | HEW | 24525 | 0 | 0 | 0 | A |
| 13.491 | UNIVERSITY OF MARYLAND | UNIVERSITY COMMUNITY SERVICES TO AID IN COMMUNITY PROBLEMS | HEW | 176989 | 88494 | 0 | 0 | B |

| PROGRAM | PRIMARY | TYPE | FEDERAL | C O N T R I B U T I O N S | | | TYPE |
|---|---|---|---|---|---|---|---|
| 13.600 | UNIVERSITY OF MARYLAND | HEAD START REGIONAL TRAINING OFFICER PROGRAM | HEW | 53225 | 0 | 0 | B |
| 15.952 | UNIVERSITY OF MARYLAND | EFFECTS ON ESTUARINE PRIMARY PRODUCTION | DOI | 25000 | 0 | 25955 | A |
| 15.952 | UNIVERSITY OF MARYLAND | ESTUARINE ECOSYSTEMS EMPHASIS ON HEAVY METALS AND SHELLFISH | DOI | 40000 | 0 | 40471 | A |
| 45.005 | MORGAN STATE COLLEGE | PROMOTION OF THE ARTS - MUSIC | NAH | 1500 | 0 | 0 | A |
| 45.005 | UNIVERSITY OF MARYLAND | PROMOTION OF THE ARTS - MUSIC | NAH | 1500 | 1500 | 0 | A |
| ********** | | ********** RECIPIENT TOTAL | | 4213765 | 1090463 | 74760 | ******* |
| | EMPLOYMENT AND SOCIAL SERVICES | | | | | | |
| 11.300 | EMPLOYMENT | PUBLIC WORKS AND DEVELOPMENT FACILITIES OPERATING PLAN | DOI | 2672 | 0 | 0 | A |
| 13.700 | SOCIAL SERVICES | PROGRAMS FOR THE AGING | HEW | 75000 | 0 | 0 | B |
| 13.731 | EMPLOYMENT | REHABILITATION SERVICES EXPANSION GRANTS | HEW | 18243 | 0 | 0 | B |
| 13.748 | EMPLOYMENT | WORK INCENTIVE PROGRAM - CHILD CARE | HEW | 50000 | 0 | 0 | A |
| 13.748 | EMPLOYMENT | WORK INCENTIVE PROGRAM - CHILD CARE | HEW | 300000 | 0 | 0 | A |
| 17.207 | EMPLOYMENT SECURITY | ADDITIONAL FUNDING FOR COST ACCOUNTING PURPOSES | DOL | 5052 | 0 | 0 | 04 |
| 17.212 | EMPLOYMENT | NEW CAREERS IN EMPLOYMENT SECURITY | DOL | 270673 | 0 | 0 | A |

| PROGRAM NUMBER | PRIMARY RECIPIENT | TYPE PROJECT | FEDERAL AGENCY | CONTRIBUTIONS FEDERAL | STATE | LOCAL | OTHER | TYPE ACTION |
|---|---|---|---|---|---|---|---|---|
| | EMPLOYMENT AND SOCIAL SERVICES CONTINUED | | | | | | | |
| 17.212 | EMPLOYMENT | JOB OPPORTUNITIES IN BUSINESS SECTOR OPERATING PLAN | DOL | 75812 | 0 | 0 | 0 | A |
| 17.215 | EMPLOYMENT | MANPOWER DEVELOPMENT AND TRAINING OPERATING PLAN | DOL | 943913 | 0 | 0 | 0 | A |
| 17.215 | EMPLOYMENT | SPECIAL SPANISH SPEAKING PEOPLE PROJECT | DOL | 18826 | 0 | 0 | 0 | CD4 |
| 17.212 | EMPLOYMENT | WAGE EARNING SURVEY | DOL | 700 | 0 | 0 | 0 | C |
| 17.216 | EMPLOYMENT | JOB INFORMATION DISSEMINATION FOR GHETTO RESIDENTS | DOL | 50000 | 0 | 0 | 0 | CD4 |
| 17.216 | EMPLOYMENT | LABOR MARKET INFORMATION | DOL | 9678 | 0 | 0 | 0 | C |
| 17.216 | OFFICE OF ECONOMIC OPPORTUNITY | TRAIN UNEMPLOYED AND UNDEREMPLOYED | DOL | 556000 | 0 | 0 | 0 | A |
| 17.216 | MD. OFFICE OF ECONOMIC OPPORTUNITY | TRAINING OF UNEMPLOYED AND UNDEREMPLOYED | DOL | 556000 | 0 | 0 | 0 | A |
| 17.225 | EMPLOYMENT | ALLOCATION OF APPROVED OPERATING PLAN | DOL | 10440457 | 0 | 0 | 0 | A |
| 17.225 | EMPLOYMENT | COVER COST OF CONTRACTUAL SERVICES AND COST ACCOUNTING FUNCTIONS | DOL | 79083 | 0 | 0 | 0 | CD4 |
| 17.225 | EMPLOYMENT | ERGONOMICS TRAINING SESSIONS | DOL | 13250 | 0 | 0 | 0 | CD4 |
| 17.225 | EMPLOYMENT | SURVEY OF COMPOSITION OF RURAL POVERTY IN HOWARD COUNTY | DOL | 5812 | 0 | 0 | 0 | CD4 |
| 17.225 | EMPLOYMENT | OFFSET FOR COSTS IN ADMINISTERING UNEMPLOYMENT INSURANCE PROGRAM | DOL | 18255 | 0 | 0 | 0 | C |

| PROGRAM NUMBER | PRIMARY RECIPIENT | TYPE PROJECT | FEDERAL AGENCY | CONTRIBUTIONS FEDERAL | STATE | LOCAL | OTHER | TYPE ACTION |
|---|---|---|---|---|---|---|---|---|
| | EMPLOYMENT AND SOCIAL SERVICES CONTINUED | | | | | | | |
| 17.225 | EMPLOYMENT | TO OFF-SET COSTS IN ADMINSTERING THE UNEM-PLOYMENT INSURANCE PGRM | DOL | 40545 | 0 | 0 | 0 | C |
| 17.225 | EMPLOYMENT | TO OFF-SET COSTS IN ADMINSTERING THE UNEM-PLOYMENT INSURANCE PGRM | DOL | 21285 | 0 | 0 | 0 | C |
| 30.002 | HUMAN RELATIONS | JOB DISCRIMINATION | EOC | 23000 | 0 | 0 | 0 | A |
| 13.700 | SOCIAL SERVICES | GRANTS TO STATES FOR COMMUNITY PROGRAMS | HEW | 220992 | 0 | 0 | 0 | A |
| 13.700 | SOCIAL SERVICES | PROGRAMS FOR THE AGING | HEW | 146877 | 0 | 0 | 0 | B |
| 13.703<br>13.704<br>13.705<br>13.709<br>13.722<br>13.741 | SOCIAL SERVICES | FEDERAL FINANCIAL PAR-TICIPATION IN MAINTENANCE PAYMENTS AND IN STATE AND LOCAL ADMINISTRATION | HEW | 13986628 | 12143000 | 0 | 0 | A |
| 13.703<br>13.705<br>13.722<br>13.741 | SOCIAL SERVICES | FEDERAL FINANCIAL PAR-TICIPATION IN MAINTENANCE PAYMENTS | HEW | 623000<br>156000<br>128000<br>92000 | 864000 | 0 | 0 | D4 |
| 13.703<br>13.704<br>13.705<br>13.709<br>13.722<br>13.741 | SOCIAL SERVICES | FEDERAL FINANCIAL PAR-TICIPATION IN MAINTENANCE PAYMENTS AND IN STATE AND LOCAL ADMINISTRATION | HEW | 10086128<br>43935<br>2642539<br>215381<br>2202116<br>1062654 | 14248000 | 0 | 0 | A |
| 13.703<br>13.704<br>13.705<br>13.709<br>13.722<br>13.741 | SOCIAL SERVICES | PROVIDE FEDERAL FINANCIAL PARTICIPATION IN STATE AND LOCAL ADMINISTRATION | HEW | 11929973<br>108494<br>2820840<br>435541<br>2495358<br>688795 | 15958000 | 0 | 0 | A |
| 13.703 | SOCIAL SERVICES | PROVIDE FEDERAL AID IN | HEW | 10909765 | 15793000 | 0 | 0 | A |

| PROGRAM NUMBER | PRIMARY RECIPIENT | TYPE PROJECT | FEDERAL AGENCY | CONTRIBUTIONS FEDERAL | STATE | LOCAL | OTHER | TYPE ACTION |
|---|---|---|---|---|---|---|---|---|
| EMPLOYMENT AND SOCIAL SERVICES CONTINUED | | | | | | | | |
| 13.709<br>13.705<br>13.704<br>13.722<br>13.741 | | PAYMENTS AND IN STATE AND LOCAL ADMINISTRATION | | 256224<br>2471783<br>46637<br>2145321<br>936547 | | | | |
| 13.707 | SOCIAL SERVICES | CHILD WELFARE SERVICES | HEW | 135748 | 0 | 0 | 0 | A |
| 13.707 | SOCIAL SERVICES | CHILD WELFARE SERVICES | HEW | 162500 | 0 | 0 | 0 | A |
| 13.707 | SOCIAL SERVICES | CHILD WELFARE SERVICES | HEW | 192000 | 0 | 0 | 0 | A |
| 13.707 | SOCIAL SERVICES | CHILD WELFARE SERVICES | HEW | 250074 | 0 | 0 | 0 | A |
| 13.707 | SOCIAL SERVICES | CHILD WELFARE SERVICES | HEW | 51752 | 0 | 0 | 0 | A |
| 13.724<br>13.735<br>13.736<br>13.737<br>13.738 | SOCIAL SERVICES | FEDERAL FINANCIAL PARTICIPATION IN PAYMENTS FOR SOCIAL SERVICES AND TRAINING | HEW | 2556775 | 1190000 | 0 | 0 | A |
| 13.724<br>13.735<br>13.736<br>13.737<br>13.738 | SOCIAL SERVICES | FEDERAL FINANCIAL PARTICIPATION IN PAYMENTS FOR SOCIAL SERVICES AND TRAINING | HEW | 5687569 | 1674000 | 0 | 0 | A |
| 13.724<br>13.735<br>13.736<br>13.737<br>13.738 | SOCIAL SERVICES | PROVIDE FEDERAL FINANCIAL PARTICIPATION IN PAYMENT FOR SOCIAL SERVICES AND TRAINING | HEW | 137714<br>5058046 | 2552000 | 0 | 0 | A |
| 13.731 | SOCIAL SERVICES | COORDINATION OF SOCIAL SERVICES AND VOCATIONAL REHAB. SERVICE | HEW | 18243 | 2027 | 0 | 0 | |
| 13.737<br>13.736<br>13.735<br>13.738<br>13.724 | SOCIAL SERVICES | PROVIDE FEDERAL AID IN PAYMENTS FOR SOCIAL SERVICES AND TRAINING | HEW | 4025492<br><br><br><br>192648 | 1710000 | 0 | 0 | A |

| PROGRAM NUMBER | PRIMARY RECIPIENT | TYPE PROJECT | FEDERAL AGENCY | C O N T R I B U T I O N S FEDERAL | STATE | LOCAL | OTHER | TYPE ACTION |
|---|---|---|---|---|---|---|---|---|
| | EMPLOYMENT AND SOCIAL SERVICES CONTINUED | | | | | | | |
| 13.748 | SOCIAL SERVICES | WORK INCENTIVE - CHILD CARE | HEW | 145000 | 0 | 0 | 0 | AD4 |
| 13.748 | SOCIAL SERVICES | WORK INCENTIVE - CHILD CARE | HEW | 183750 | 0 | 0 | 0 | A |
| 13.748 | SOCIAL SERVICES | WORK INCENTIVE - CHILD CARE | HEW | 63000 | 0 | 0 | 0 | D4 |
| 13.748 | SOCIAL SERVICES | WORK INCENTIVE - CHILD CARE | HEW | 300000 | 0 | 0 | 0 | A |
| ********** | | RECIPIENT TOTAL | | 99586115 | 66134027 | 0 | 0 | ******* |
| | FRIENDSHIP INTERNATIONAL AIRPORT | | | | | | | |
| 20.102 | | AIRPORT IMPROVEMENT | DOT | 81750 | 0 | 81750 | 0 | A |
| 20.102 | | DELETE RUNWAY LIGHTING | DOT | -812500 | 0 | -687500 | 0 | D3 |
| ********** | | RECIPIENT TOTAL | | -730750 | 0 | -605750 | 0 | ******* |
| | GENERAL SERVICES | | | | | | | |
| 10.556 | | SCHOOL MILK PROGRAM | DOA | 6969 | 0 | 0 | 0 | BD4 |
| 10.556 | | SCHOOL MILK PROGRAM | DOA | 5197 | 0 | 0 | 0 | BD4 |
| 10.556 | | SCHOOL MILK PROGRAM | DOA | 11184 | 0 | 0 | 0 | BD4 |
| 10.556 | | SCHOOL MILK PROGRAM | DOA | 17795 | 0 | 0 | 0 | BD4 |
| 10.556 | | SCHOOL MILK PROGRAM | DOA | 17514 | 0 | 0 | 0 | D4 |
| ********** | | RECIPIENT TOTAL | | 58659 | 0 | 0 | 0 | ******* |
| | GOVERNOR'S COMMISSION ON LAW ENFORCEMENT AND ADMIN OF JUSTICE | | | | | | | |
| 13.711 | | COMPREHENSIVE PLANNING | HEW | 50000 | 5555 | 0 | 0 | C |
| 52.210 | | FEMALE HALFWAY HOUSE | LEA | 52266 | 39305 | 0 | 0 | A |
| ********** | | RECIPIENT TOTAL | | 102266 | 44860 | 0 | 0 | ******* |
| | HEALTH AND MENTAL HYGIENE | | | | | | | |
| 13.001 | | AIR POLLUTION CONTROL PROGRAM | EPA | 605616 | 430657 | 0 | 0 | B |

| PROGRAM NUMBER | PRIMARY RECIPIENT | TYPE PROJECT | FEDERAL AGENCY | CONTRIBUTIONS FEDERAL | STATE | LOCAL | OTHER | TYPE ACTION |
|---|---|---|---|---|---|---|---|---|
| | HEALTH AND MENTAL HYGIENE CONTINUED | | | | | | | |
| 13.015 | | SOLID WASTE MANAGEMENT | EPA | 49966 | 99933 | 0 | 0 | A |
| 13.210 | | STATE PLAN FOR MENTAL HEALTH SERVICES | HEW | 231100 | 278942 | 0 | 0 | A |
| 13.211 | HEALTH | SERVICES FOR CRIPPLED CHILDREN | HEW | 549224 | 549224 | 0 | 0 | A |
| 13.211 | HEALTH | SERVICES FOR CRIPPLED CHILDREN | HEW | 487680 | 0 | 0 | 0 | A |
| 13.211 | | SERVICES FOR CRIPPLED CHILDREN, FUND A | EPA | 3860 | 3860 | 0 | 0 | D4 |
| 13.211 | | SERVICES FOR CRIPPLED CHILDREN, FUND B | HEW | 34990 | 0 | 0 | 0 | D4 |
| 13.217 | | FAMILY PLANNING PROJECTS | HEW | 303574 | 100780 | 0 | 0 | CD4 |
| 13.232 | HEALTH | MATERNAL AND CHILD HEALTH SERVICES | HEW | 478180 | 478180 | 0 | 0 | A |
| 13.232 | HEALTH | MATERNAL AND CHILD HEALTH SERVICES | HEW | 351016 | 0 | 0 | 0 | A |
| 13.232 | | MATERNAL AND CHILD HEALTH SERVICES, FUND A | HEW | 84276 | 84276 | 0 | 0 | D4 |
| 13.232 | | MATERNAL AND CHILD HEALTH SERVICES, FUND B | HEW | 81000 | 0 | 0 | 0 | D4 |
| 13.237 | HENRYTON STATE HOSPITAL | IMPROVE QUALITY OF CARE, TREATMENT AND REHAB. OF PATIENTS | HEW | 19924 | 0 | 0 | 0 | B |
| 13.237 | SPRINGFIELD STATE HOSPITAL | HOSPITAL IMPROVEMENT GRANT | HEW | 99955 | 0 | 0 | 0 | A |
| 13.237 | CROWNSVILLE STATE HOSPITAL | HOSPITAL IMPROVEMENT GRANT | HEW | 87776 | 0 | 0 | 0 | B |
| 13.237 | CLIFTON T. PERKINS STATE HOSPITAL | HOSPITAL IMPROVEMENT GRANT | HEW | 50000 | 0 | 0 | 0 | B |

| PROGRAM NUMBER | PRIMARY RECIPIENT | TYPE PROJECT | FEDERAL AGENCY | CONTRIBUTIONS FEDERAL | STATE | LOCAL | OTHER | TYPE ACTION |
|---|---|---|---|---|---|---|---|---|
| | HEALTH AND MENTAL HYGIENE CONTINUED | | | | | | | |
| 13.237 | CLIFTON T. PERKINS STATE HOSPITAL | HOSPITAL IMPROVEMENT GRANT | HEW | 50000 | 0 | 0 | 0 | B |
| 13.711 | JUVENILE SERVICES | JUVENILE DELINQUENCY PLANNING | HEW | 30089 | 43555 | 0 | 0 | C |
| 13.714 | HEALTH | FOR MEDICAL ASSISTANCE AND STATE AND LOCAL ADMIN. AND TRAINING | HEW | 11968501 | 9663000 | 0 | 0 | A |
| 13.714 | HEALTH | PAYMENTS FOR MEDICAL ASSISTANCE AND PLANNING | HEW | 9180241 | 11424000 | 0 | 0 | A |
| 13.714 | | MEDICAL ASSISTANCE PROGRAM | HEW | 11241024 | 11021000 | 0 | 0 | A |
| 13.717 | DISTRICT TRAINING SCHOOL | MENTAL RETARDATION - SELF-HELP TRAINING | HEW | 89817 | 0 | 0 | 0 | |
| 15.700 | (SEE FOOTNOTE NO 4) | CONSTRUCTION GRANTS FOR WASTEWATER TREATMENT WORKS | EPA | 0 | 16719414 | 0 | 0 | D4 |
| 15.707 | HEALTH | TO STRENGTHEN AND EXPAND WATER POLLUTION CONTROL PROGRAMS | DOI | 181300 | 0 | 0 | 0 | A |
| 20.210 | HEALTH | ASSESS ALCOHOL SURVEILLANCE MEASURES AND DEVELOP COUNTER-MEASURES | DOT | 79441 | 81707 | 0 | 0 | A |
| ********** | | RECIPIENT TOTAL | | 36338550 | 50978528 | 0 | 0 | ******* |
| | MARYLAND COMMISSION ON HUMAN RELATIONS | | | | | | | |
| 30.002 | | JOB DISCRIMINATION SPECIAL PROJECTS GRANTS | EEC | 8543 | 0 | 0 | 0 | D14 |
| ********** | | RECIPIENT TOTAL | | 9543 | 0 | 0 | 0 | ******* |
| | MARYLAND PUBLIC BROADCASTING COMMISSION | | | | | | | |
| 13.413 | (SEE FOOTNOTE 2) | EDUCATIONAL BROADCASTING FACILITIES PROGRAM | HEW | 272500 | 0 | 520800 | 0 | A |

| PROGRAM NUMBER | PRIMARY RECIPIENT | TYPE PROJECT | FEDERAL AGENCY | C O N T R I B U T I O N S FEDERAL | STATE | LOCAL | OTHER | TYPE ACTION |
|---|---|---|---|---|---|---|---|---|
| | MARYLAND PUBLIC BROADCASTING COMMISSION CONTINUED | | | | | | | |
| ********** | ********** | ********** RECIPIENT TOTAL | | 272500 | 0 | 520800 | 0 | ******* |
| | NATURAL RESOURCES | | | | | | | |
| 10.904 | FORESTS AND PARKS | ACQUISITION OF LAND RIGHTS | DOA | 20621 | 225000 | 0 | 0 | A |
| 15.001 | FISH AND WILDLIFE ADMINISTRATION | SURVEY OF ANADROMOUS FISH SPAWNING AREAS | DOI | 54402 | 54402 | 0 | 0 | A |
| 15.001 | FISH AND WILDLIFE ADMINISTRATION | STUDY OF SUSPENDED SEDIMENTS IN CHESAPEAKE BAY | DOI | 42500 | 42500 | 0 | 0 | A |
| 15.001 | FISH AND WILDLIFE ADMINISTRATION | SUPERVISION AND ADMIN. OF P. L. 89-304 PROJECTS | DOI | 6500 | 6500 | 0 | 0 | A |
| 15.003 | FISH AND WILDLIFE ADMINISTRATION | BLUE CRAB STUDY IN CHESAPEAKE BAY | DOC | 27000 | 9000 | 0 | 0 | A |
| 15.003 | FISH AND WILDLIFE ADMINISTRATION | COMMERCIAL FISHERIES RESEARCH | DOC | 25725 | 25725 | 0 | 0 | A |
| 15.003 | FISH AND WILDLIFE ADMINISTRATION | COMPARISON OF DIFFERENT STOCKS OF OYSTERS FOR MORTALITY RATES | DOI | 33050 | 0 | 0 | 0 | A |
| 15.003 | FISH AND WILDLIFE ADMINISTRATION | DEVELOPMENT OF SHELL-FISH INDUSTRY | DOC | 6000 | 2000 | 0 | 0 | A |
| 15.003 | FISH AND WILDLIFE ADMINISTRATION | TO DISSEMINATE CURRENT INFORMATION REGARDING SEAFOOD | DOI | 17325 | 5775 | 0 | 0 | A |
| 15.003 | FISH AND WILDLIFE ADMINISTRATION (SEE FOOTNOTE 2) | EFFECTS OF MARYLAND HYDRAULIC DREDGE ON SOFT SHELL CLAMS | DOC | 5000 | 5000 | 0 | 0 | A |
| 15.003 | FISH AND WILDLIFE ADMINISTRATION (SEE FOOTNOTE NO 3) | MARKETING OPPORTUNITIES FOR CHESAPEAKE BAY SEAFOOD | DOC | 5775 | 70000 | 0 | 0 | A |

| PROGRAM NUMBER | PRIMARY RECIPIENT | TYPE PROJECT | FEDERAL AGENCY | C O N T R I B U T I O N S FEDERAL | STATE | LOCAL | OTHER | TYPE ACTION |
|---|---|---|---|---|---|---|---|---|
| | NATURAL RESOURCES CONTINUED | | | | | | | |
| 15.003 | FISH AND WILDLIFE ADMINISTRATION | MARYLAND SEAFOOD MARKETING | DOC | 63000 | 63000 | 0 | 0 | A |
| 15.003 | FISH AND WILDLIFE ADMINISTRATION | MOLLUSCAN MORTALITY STUDIES | DOC | 16965 | 16965 | 0 | 0 | A |
| 15.003 | FISH AND WILDLIFE ADMINISTRATION | MOLLUSCAN MORTALITY STUDIES | DOC | -2475 | -825 | 0 | 0 | 05 |
| 15.003 | FISH AND WILDLIFE ADMINISTRATION | OYSTER PROCESSING STUDY | DOT | 22625 | 22625 | 0 | 0 | A |
| 15.003 | FISH AND WILDLIFE ADMINISTRATION | OYSTER PROCESSING STUDY | DOC | -2262 | -2262 | 0 | 0 | 05 |
| 15.003 | FISH AND WILDLIFE ADMINISTRATION | SEAFOOD EXTENSION SERVICE | DOC | 12000 | 12000 | 0 | 0 | A |
| 15.003 | FISH AND WILDLIFE ADMINISTRATION | SEAFOOD MARKETING | DOC | -7000 | -7000 | 0 | 0 | 05 |
| 15.003 | FISH AND WILDLIFE ADMINISTRATION | SEAFOOD MARKETING OPPORTUNITIES | DOC | -1014 | -338 | 0 | 0 | 05 |
| 15.010 | FISH AND WILDLIFE ADMINISTRATION | STUDY OF BIOLOGY OF SEA NETTLES | DOC | 46000 | 50000 | 0 | 0 | A |
| 15.400 | FOREST AND PARKS | DEER CREEK STATE PARK EXTENSION OF TIME FOR ACQUISITION | DOT | 0 | 0 | 0 | 0 | 01 |
| 15.400 | FOREST AND PARKS | PARK ACQUISITION | DOT | 325000 | 325000 | 0 | 0 | A |
| 15.400 | FORESTS AND PARKS | PARK ACQUISITION | DOT | 50000 | 50000 | 0 | 0 | B |
| 15.400 | FORESTS AND PARKS | PARK ACQUISITION | DOT | 125000 | 125000 | 0 | 0 | B014 |
| 15.600 | FISH AND WILDLIFE ADMINISTRATION | DETERMINE RELATIONSHIP BETWEEN ANADROMOUS FISH AND TYPES OF WETLANDS | DOT | 36394 | 36394 | 0 | 0 | A |
| 15.605 | FISH AND WILDLIFE | FISH AND WILDLIFE | DOT | 48750 | 16250 | 0 | 0 | A |

| PROGRAM NUMBER | PRIMARY RECIPIENT | TYPE PROJECT | FEDERAL AGENCY | CONTRIBUTIONS FEDERAL | STATE | LOCAL | OTHER | TYPE ACTION |
|---|---|---|---|---|---|---|---|---|
| NATURAL RESOURCES CONTINUED | | | | | | | | |
| 15.611 15.600 | ADMINISTRATION | MANAGEMENT COORDINATION | | | | | | |
| 15.605 15.611 | FISH AND WILDLIFE ADMINISTRATION | PROVIDE INFORMATION FOR MANAGEMENT OF UPLAND WILDLIFE SPECIES | DOI | 14571 | 4857 | 0 | 0 | A |
| 15.605 15.611 15.600 | FISH AND WILDLIFE ADMINISTRATION | SOUTHEASTERN COOPERATIVE FISH AND GAME STATISTICS PROJECT | DOI | 20775 | 6925 | 0 | 0 | A |
| 15.605 15.611 15.600 | FISH AND WILDLIFE ADMINISTRATION | STATEWIDE INLAND FISHERIES DEVELOPMENT | DOI | 16750 | 9250 | 0 | 0 | A |
| 15.605 15.611 15.600 | FISH AND WILDLIFE ADMINISTRATION | STATEWIDE WILDLIFE DEVELOPMENT | DOI | 220530 | 73570 | 0 | 0 | A |
| 15.605 15.611 15.600 | FISH AND WILDLIFE ADMINISTRATION | TO STUDY SUSPENDED SEDIMENTS IN CHESAPEAKE BAY | DOI | 71250 | 23750 | 0 | 0 | A |
| 15.605 15.611 15.600 | FISH AND WILDLIFE ADMINISTRATION | WARMWATER FISHERIES INVESTIGATIONS | DOI | 10350 | 3450 | 0 | 0 | A |
| 15.605 15.611 15.600 | FISH AND WILDLIFE ADMINISTRATION | WILDLIFE DISEASE STUDY | DOI | 6150 | 2050 | 0 | 0 | A |
| 15.605 15.600 15.611 | FISH AND WILDLIFE ADMINISTRATION | STATEWIDE INLAND FISHERIES DEVELOPMENT | DOI | 82002 | 27334 | 0 | 0 | 04 |
| 15.605 15.600 15.611 | FISH AND WILDLIFE ADMINISTRATION | UPLAND WILDLIFE PROJECT | DOI | 33336 | 8334 | 0 | 0 | 04 |
| 15.701 | MARYLAND ENVIRONMENTAL SERVICE | BASIN PLANNING GRANT | EPA | 72082 | 72082 | 0 | 0 | B |
| 65.001 | | WATER RESOURCES PLANNING | WRC | 59000 | 0 | 0 | 0 | A |

| PROGRAM NUMBER | PRIMARY RECIPIENT | TYPE PROJECT | FEDERAL AGENCY | CONTRIBUTIONS FEDERAL | STATE | LOCAL | OTHER | TYPE ACTION |
|---|---|---|---|---|---|---|---|---|
| | NATURAL RESOURCES CONTINUED | | | | | | | |
| 65.001 | | WATER RESOURCES PLANNING | WRC | 13000 | 0 | 0 | 0 | D4 |
| ********** | | ********** RECIPIENT TOTAL | | 1596677 | 1384313 | 0 | 0 | ******* |
| | PUBLIC SAFETY AND CORRECTIONAL SERVICES | | | | | | | |
| 12.304 | MARYLAND CIVIL DEFENSE AGENCY | COMMUNITY SHELTER PLANNING PROGRAM | SDA | 7450 | 0 | 0 | 0 | B |
| 12.315 | CIVIL DEFENSE | INSPECT, MAINTAIN AND CALIBRATE CIVIL DEFENSE RAD INSTRUMENTS | DDA | 31076 | 0 | 0 | 0 | B |
| 12.315 | CIVIL DEFENSE | PERSONNEL AND ADMIN-EXPENSES | SDC | 91961 | 44141 | 47820 | 0 | BD14 |
| 12.315 | CIVIL DEFENSE | PERSONNEL AND ADMIN-EXPENSES | SDC | 36784 | 17660 | 19124 | 0 | B |
| 12.315 | CIVIL DEFENSE | PERSONNEL AND ADMIN-EXPENSES | SDC | 91957 | 44141 | 47816 | 0 | B |
| 12.319 | CIVIL DEFENSE | CIVIL DEFENSE - SURVI-VAL SUPPLIES AND EQUIPMENT | DOD | 500 | 500 | 0 | 0 | A |
| 12.319 | CIVIL DEFENSE | CIVIL DEFENSE - SURVI-VAL SUPPLIES AND EQUIPMENT | DOD | 2214 | 2214 | 0 | 0 | A |
| 12.319 | CIVIL DEFENSE | CIVIL DEFENSE - SURVI-VAL SUPPLIES AND EQUIPMENT | DOD | 432 | 432 | 0 | 0 | A |
| 12.319 | CIVIL DEFENSE | CIVIL DEFENSE - SURVI-VAL SUPPLIES AND EQUIPMENT | DOD | 2500 | 2500 | 0 | 0 | A |
| 12.319 | CIVIL DEFENSE | CIVIL DEFENSE - SURVI-VAL SUPPLIES AND EQUIPMENT | DOD | 719 | 719 | 0 | 0 | A |

| PROGRAM NUMBER | PRIMARY RECIPIENT | TYPE PROJECT | FEDERAL AGENCY | C O N T R I B U T I O N S FEDERAL | STATE | LOCAL | OTHER | TYPE ACTION |
|---|---|---|---|---|---|---|---|---|
| | PUBLIC SAFETY AND CORRECTIONAL SERVICES CONTINUED | | | | | | | |
| 12.319 | CIVIL DEFENSE | CIVIL DEFENSE - SURVIVAL SUPPLIES AND EQUIPMENT | DOD | 4339 | 4339 | 0 | 0 | A |
| 12.319 | CIVIL DEFENSE | CIVIL DEFENSE SURVIVAL SUPPLIES AND EQUIPMENT | DOD | 750 | 750 | 0 | 0 | A |
| 12.319 | CIVIL DEFENSE | CIVIL DEFENSE SURVIVAL SUPPLIES AND EQUIPMENT | DOD | 1133 | 1133 | 0 | 0 | A |
| 20.210 | STATE POLICE | AUTOMATED ACCIDENT REPORTING SYSTEM | DOT | 397971 | 0 | 0 | 0 | B |
| 20.210 | STATE POLICE | HELICOPTER MAINTENANCE | DOT | 126000 | 126000 | 0 | 0 | B |
| 20.210 | STATE POLICE | HELICOPTER PATROL SERVICES AND OPERATING COSTS | DOT | 126000 | 0 | 0 | 0 | B |
| 20.210 | STATE POLICE | UPGRADE AND IMPLEMENT TRAINING PROGRAMS | DOT | 10650 | 10650 | 0 | 0 | A |
| ********** | | | RECIPIENT TOTAL | 932436 | 255179 | 114760 | 0 | ******* |
| | STATE PLANNING | | | | | | | |
| 14.203 | | COMPREHENSIVE PLANNING ASSISTANCE GRANT | HUD | 740668 | 616449 | 0 | 0 | A |
| ********** | | | RECIPIENT TOTAL | 740668 | 616449 | 0 | 0 | ******* |
| | TRANSPORTATION | | | | | | | |
| 20.203 | STATE HIGHWAY ADMINISTRATION | HIGHWAY BEAUTIFICATION FUNDS FOR OUTDOOR ADVERTISING CONTROL | DOT | 291000 | 0 | 0 | 0 | A |
| 20.205 20.211 | STATE HIGHWAY ADMINISTRATION | IMPROVING PRIMARY, SECONDARY, INTERSTATE | DOT | 19903000 | 0 | 0 | 0 | |
| 20.205 20.211 | STATE HIGHWAY ADMINISTRATION | IMPROVING PRIMARY, SECONDARY, INTERSTATE | DOT | 17742000 | 0 | 0 | 0 | |

| PROGRAM NUMBER | PRIMARY RECIPIENT | TYPE PROJECT | FEDERAL AGENCY | CONTRIBUTIONS FEDERAL | STATE | LOCAL | OTHER | TYPE ACTION |
|---|---|---|---|---|---|---|---|---|
| | TRANSPORTATION CONTINUED | | | | | | | |
| 20.210 | MOTOR VEHICLES ADMINISTRATION | STATE AND COMMUNITY HIGHWAY SAFETY | DOT | 55000 | 79600 | 0 | 0 | A |
| 20.210 | MOTOR VEHICLES ADMINISTRATION | UPGRADE AND EXPAND COMPUTERIZED TRAFFIC RECORDS | DOT | -42000 | 0 | 0 | 0 | D5 |
| 20.503 | STATE HIGHWAY ADMINISTRATION | SEMINAR ATTENDANCE | DOT | 4418 | 0 | 0 | 0 | A |
| 20.205 20.211 | STATE HIGHWAY ADMINISTRATION | IMPROVING PRIMARY, SECONDARY, INTERSTATE ROADS (1ST QUARTER) | DOT | 26639000 | 0 | 0 | 0 | |
| 20.205 20.211 | STATE HIGHWAY ADMINISTRATION | IMPROVING PRIMARY, SECONDARY, INTERSTATE ROADS (2ND QUARTER) | DOT | 25739000 | 0 | 0 | 0 | |
| 20.505 | PUBLIC TRANSIT ADMINISTRATION | TECHNICAL STUDY GRANT | DOT | 150000 | 0 | 75000 | 0 | A |
| 20.505 | PUBLIC TRANSIT ADMINISTRATION | TECHNICAL STUDY GRANT | DOT | 1400000 | 700000 | 0 | 0 | A |
| ..... | | RECIPIENT TOTAL | | 91881418 | 779600 | 75000 | 0 | ..... |
| | ALLEGANY COUNTY | | | | | | | |
| 10.418 | LAVALE SANITARY COMMISSION | DEVELOPMENT GRANT FOR EXTENSION OF SEWER SYSTEM | DOA | 96500 | 0 | 0 | 0 | A |
| 10.418 | SANITARY DISTRICT ALLEGANY COUNTY | SEWERAGE | DOA | 13900 | 0 | 0 | 0 | B |
| 10.418 | SANITARY DISTRICT ALLEGANY COUNTY | SEWERAGE | DOA | 13200 | 0 | 0 | 0 | C |
| 12.305 | | CIVIL DEFENSE - EMERGENCY OPERATING CENTER | DOD | 96045 | 0 | 96045 | 0 | A |
| 12.319 | | CIVIL DEFENSE - SURVIVAL SUPPLIES AND EQUIPMENT | DOD | 509 | 254 | 254 | 0 | A |

| PROGRAM NUMBER | PRIMARY RECIPIENT | TYPE PROJECT | FEDERAL AGENCY | C O N T R I B U T I O N S FEDERAL | STATE | LOCAL | OTHER | TYPE ACTION |
|---|---|---|---|---|---|---|---|---|
| | ALLEGANY COUNTY CONTINUED | | | | | | | |
| 13.001 | | AIR POLLUTION CONTROL PROGRAM | EPA | 17137 | 0 | 0 | 12373 | B |
| 14.609 | CUMBERLAND URBAN RENEWAL AGENCY | SLUM-URBAN RENEWAL CLEARANCE | HUD | 11056882 | 0 | 0 | 0 | A |
| 15.400 | FROSTBURG RECREATION AND PARKS COMMISSION | PARK DEVELOPMENT | DOI | 3250 | 1625 | 1625 | 0 | A |
| 20.210 | | PURCHASE RESCUE TRUCK AND EQUIPMENT | DOT | 3487 | 0 | 3487 | 0 | A |
| 20.210 | WESTERNPORT POLICE DEPARTMENT | HIRE, TRAIN AND EQUIP ADDITIONAL POLICE OFFICERS | DOT | 3375 | 0 | 3375 | 0 | A |
| ********** | ********** | ********** RECIPIENT TOTAL | | 11304285 | 1879 | 104786 | 12373 | ******* |
| | ANNE ARUNDEL COUNTY | | | | | | | |
| 12.304 | | RESCUE TRUCK | DOD | 11000 | 0 | 11000 | 0 | A |
| 12.305 | | CIVIL DEFENSE | DOD | 1700 | 850 | 850 | 0 | A |
| 12.314 | CIVIL DEFENSE | STUDENT EXPENSES FOR ATTENDING CIVIL DEFENSE STAFF COLLEGE | DOD | 195 | 0 | 195 | 0 | A |
| 12.319 | | CIVIL DEFENSE - SURVIVAL SUPPLIES AND EQUIPMENT | DOD | 318 | 159 | 159 | 0 | A |
| 12.319 | | CIVIL DEFENSE - SURVIVAL SUPPLIES AND EQUIPMENT | DOD | 1550 | 775 | 775 | 0 | A |
| 12.319 | | CIVIL DEFENSE - SURVIVAL SUPPLIES AND EQUIPMENT | DOD | 825 | 412 | 412 | 0 | A |
| 12.319 | | CIVIL DEFENSE - SURVIVAL SUPPLIES AND EQUIPMENT | DOD | 351 | 175 | 175 | 0 | A |

| PROGRAM NUMBER | PRIMARY RECIPIENT | TYPE PROJECT | FEDERAL AGENCY | CONTRIBUTIONS FEDERAL | STATE | LOCAL | OTHER | TYPE ACTION |
|---|---|---|---|---|---|---|---|---|
| | ANNE ARUNDEL COUNTY CONTINUED | | | | | | | |
| 12.319 | CIVIL DEFENSE | SURVIVAL SUPPLIES AND EQUIPMENT | DOD | 7500 | 3750 | 3750 | 0 | A |
| 12.319 | CIVIL DEFENSE | SURVIVAL SUPPLIES AND EQUIPMENT | DOD | 125 | 63 | 63 | 0 | A |
| 12.319 | CIVIL DEFENSE | SURVIVAL SUPPLIES AND EQUIPMENT | DOD | 30 | 15 | 15 | 0 | A |
| 13.001 | | AIR POLLUTION CONTROL PROGRAM | EPA | 112521 | 0 | 0 | 73450 | B |
| 13.221 | ARUNDEL NURSING CENTER, INC. | TO ALLOCATE AN ADDITIONAL $50,000 IN HILL-BURTON FUNDS | HEW | 50000 | 0 | 0 | 0 | D4 |
| 13.600 | ECONOMIC OPPORTUNITY COMMITTEE, INC. | HEAD-START | HEW | 143000 | 0 | 115624 | 0 | A |
| 13.715 | ANNE ARUNDEL COUNTY DAY CARE CENTER FOR THE RETARDED, INC. | COMPENSATION FOR PROFESSIONAL AND TECHNICAL PERSONNEL | HEW | 17989 | 0 | 0 | 18911 | B |
| 14.200 | | WATER AND SEWER FACILITIES GRANT | HUD | 332600 | 0 | 954000 | 0 | A |
| 14.204 | CITY OF ANNAPOLIS | HISTORIC PRESERVATION | HUD | 35885 | 0 | 263987 | 0 | A |
| 14.209 | | OPEN SPACE LAND PROGRAM DAVIDSONVILLE ELEMENTARY SCHOOL | HUD | 8375 | 0 | 8375 | 0 | A |
| 14.209 | | OPEN SPACE LAND PROGRAM | HUD | 42420 | 0 | 84841 | 0 | A |
| 15.400 | | OUTDOOR RECREATION DEVELOPMENT | DOI | 19100 | 0 | 19100 | 0 | A |
| 15.400 | RECREATION AND PARKS | LAND ACQUISITION | DOI | 29500 | 14750 | 14750 | 0 | A |
| 15.400 | RECREATION AND PARKS DEVELOPMENT | PROJECT EXTENSION | DOI | 0 | 0 | 0 | 0 | D1 |
| 15.700 | | CONSTRUCTION GRANTS FOR WASTEWATER TREATMENT WORKS | EPA | 40000 | 0 | 0 | 0 | A |

| PROGRAM NUMBER | PRIMARY RECIPIENT | TYPE PROJECT | FEDERAL AGENCY | CONTRIBUTIONS FEDERAL | STATE | LOCAL | OTHER | TYPE ACTION |
|---|---|---|---|---|---|---|---|---|
| | ANNE ARUNDEL COUNTY CONTINUED | | | | | | | |
| 15.700 | | SEWERAGE | DOT | 5775 | -5775 | 0 | 0 | D4 |
| 15.700 | | SEWERAGE | DOT | 10000 | 0 | 0 | 0 | D4 |
| 15.700 | | SEWERAGE | DOT | -10603 | -43787 | 0 | 0 | D5 |
| 15.700 | DEPARTMENT OF PUBLIC WORKS | SEWERAGE | EPA | 100000 | 326301 | 0 | 0 | D4 |
| 15.700 | MAYOR AND CITY COUNCIL CITY OF ANNAPOLIS | SEWERAGE | EPA | 40000 | 20000 | 20000 | 0 | A |
| 15.904 | | WILLIAM PACA GARDENS RESTORATION | DOT | 10000 | 10000 | 0 | 0 | A |
| 17.223 | ECONOMIC OPPORTUNITY COMMITTEE, INC. | OPERATION MAINSTREAM | DOL | 0 | 0 | 0 | 0 | D1 |
| 17.223 | ECONOMIC OPPORTUNITY COMMISSION INC | TO PROVIDE WORK TRAINING EXPERIENCE TO CHRONICALLY UNEMPLOYED | DOL | 71530 | 0 | 10560 | 0 | BD4 |
| 17.223 | ECONOMIC OPPORTUNITY COMMISSION INC | PROVIDE WORK TRAINING EXPERIENCE TO CHRONICALLY UNEMPLOYED | DOL | 97470 | 0 | 0 | 0 | D14 |
| 20.210 | | ATTEND TRAFFIC ENGINEERING COURSE | DOT | 295 | 0 | 295 | 0 | A |
| ********** | ********** | ********** RECIPIENT TOTAL | | 1179451 | 327688 | 1508926 | 92361 | ******* |
| | BALTIMORE CITY | | | | | | | |
| 12.304 | | COMMUNITY SHELTER PLANNING | SOA | 26800 | 0 | 0 | 0 | A |
| 12.314 | CIVIL DEFENSE | STAFF COLLEGE STUDENT EXPENSE PROGRAM | DOD | 80000 | 0 | 80000 | 0 | A |
| 12.319 | | CIVIL DEFENSE - SURVIVAL SUPPLIES AND EQUIPMENT | DOD | 4500 | 2250 | 2250 | 0 | A |

| PROGRAM NUMBER | PRIMARY RECIPIENT | TYPE PROJECT | FEDERAL AGENCY | CONTRIBUTIONS FEDERAL | STATE | LOCAL | OTHER | TYPE ACTION |
|---|---|---|---|---|---|---|---|---|
| | BALTIMORE CITY CONTINUED | | | | | | | |
| 12.319 | | CIVIL DEFENSE - SURVIVAL SUPPLIES AND EQUIPMENT | DOD | 1900 | 0 | 1900 | 0 | A |
| 12.319 | | CIVIL DEFENSE - SURVIVAL SUPPLIES AND EQUIPMENT | DOD | 2804 | 0 | 2804 | 0 | A |
| 12.319 | | CIVIL DEFENSE - SURVIVAL SUPPLIES AND EQUIPMENT | DOD | 2219 | 0 | 2219 | 0 | A |
| 12.319 | | CIVIL DEFENSE - SURVIVAL SUPPLIES AND EQUIPMENT | DOD | 1237 | 618 | 618 | 0 | A |
| 13.001 | | AIR POLLUTION CONTROL PROGRAM | EPA | 235456 | 0 | 167606 | 0 | B |
| 13.218 | | HEALTH CARE FOR CHILDREN IN LOW-INCOME AREAS | HEW | 1989000 | 0 | 663000 | 0 | B |
| 13.224 | HEALTH DEPARTMENT | RAT ERADICATION PROJECT | HEW | 540000 | 0 | 506624 | 0 | B |
| 13.224 | HEALTH DEPARTMENT | TUBERCULOSIS CONTROL PROJECT | HEW | 20816 | 0 | 0 | 0 | CO4 |
| 13.234 | | MATERNITY AND INFANT CARE | HEW | 25000 | 0 | 0 | 0 | B |
| 13.406 | MARYLAND INSTITUTE COLLEGE OF ART | COLLEGE LIBRARY RESOURCES PROGRAM | HEW | 8921 | 0 | 0 | 5000 | A |
| 13.406 | BALTIMORE COLLEGE OF COMMERCE | COLLEGE LIBRARY RESOURCES PROGRAM | HEW | 5180 | 0 | 0 | 5000 | A |
| 13.459 | COMMUNITY COLLEGE OF BALTIMORE | HIGHER EDUCATION FACILITIES CONSTRUCTION | HEW | 463172 | 5768414 | 5768414 | 0 | A |
| 13.518 | BALTIMORE COLLEGE OF COMMERCE | UNDERGRADUATE INSTRUCTIONAL EQUIPMENT GRANTS | HEW | 4253 | 0 | 0 | 0 | A |
| 13.518 | MARYLAND INSTITUTE COLLEGE OF ART | UNDERGRADUATE INSTRUCTIONAL EQUIPMENT GRANTS | HEW | 6160 | 0 | 0 | 0 | A |

| PROGRAM NUMBER | PRIMARY RECIPIENT | TYPE PROJECT | FEDERAL AGENCY | C O N T R I B U T I O N S FEDERAL | STATE | LOCAL | OTHER | TYPE ACTION |
|---|---|---|---|---|---|---|---|---|
| | BALTIMORE CITY CONTINUED | | | | | | | |
| 13.518 | PEABODY INSTITUTE | UNDERGRADUATE INSTRUCTIONAL EQUIPMENT GRANTS | HEW | 16520 | 0 | 0 | 0 | A |
| 13.600 | | HEAD START | HEW | 100998 | 0 | 25249 | 0 | C |
| 13.600 | | HEAD START | HEW | 40000 | 0 | 12480 | 0 | A |
| 13.600 | | SUMMER HEAD START | HEW | 102177 | 0 | 6180 | 0 | A |
| 13.600 | | PARENT AND CHILD CENTER | HEW | 203129 | 0 | 50703 | 0 | B |
| 14.200 | BALTIMORE CITY (PUBLIC WORKS) | WATER AND SEWER FACILITIES | HUD | 672000 | 0 | 801000 | 0 | A |
| 14.204 | | RESTORATION TO DRUID HILL PARK PAVILONS | HUD | 25000 | 0 | 50000 | 0 | A |
| 14.206 | | NEIGHBORHOOD FACILITIES GRANTS | HUD | 1000000 | 0 | 706482 | 0 | A |
| 14.209 | | OPEN SPACE LAND GRANT | HUD | 40216 | 0 | 0 | 0 | C |
| 14.209 | | OPEN SPACE DEVELOPMENT FOR CHILDREN | HUD | 105066 | 0 | 210132 | 0 | D4 |
| 14.209 | | OPEN SPACE LAND PROGRAM | HUD | 389200 | 0 | 292700 | 0 | A |
| 14.601 | | INTENSIFIED CODE ENFORCEMENT | HUD | 18514 | 0 | 0 | 0 | D4 |
| 14.601 | | PROVISION FOR ASSISTANCE FOR INTENSIFIED CODE ENFORCEMENT | HUD | 326000 | 0 | 0 | 0 | D4 |
| 14.601 | HOUSING AND COMMUNITY DEVELOPMENT | CODE ENFORCEMENT | HUD | 1100000 | 0 | 0 | 0 | A |
| 14.602 | | COMMUNITY RENEWAL PLANNING | HUD | 35000 | 0 | 17500 | 0 | A |
| 14.605 | HOUSING AND COMMUNITY DEVELOPMENT | INTERIM ASSISTANT GRANT PROGRAM | HUD | 150000 | 0 | 0 | 0 | A |

| PROGRAM NUMBER | PRIMARY RECIPIENT | TYPE PROJECT | FEDERAL AGENCY | CONTRIBUTIONS FEDERAL | STATE | LOCAL | OTHER | TYPE ACTION |
|---|---|---|---|---|---|---|---|---|
| | BALTIMORE CITY CONTINUED | | | | | | | |
| 14.609 | | SLUM CLEARANCE (MT. WINANS) | HUD | 357400 | 0 | 319334 | 0 | D4 |
| 14.609 | | SLUM CLEARANCE (INNER HARBOR) | HUD | 7918395 | 0 | 0 | 0 | D4 |
| 14.609 | | SLUM CLEARANCE - (GAY STREET) | HUD | 0 | 0 | 0 | 0 | D1 |
| 15.400 | | PLAYGROUND DEVELOPMENT | DOI | 16687 | 8343 | 8343 | 0 | A |
| 15.400 | | SHOT TOWER SQUARE ACQUISTION | DOI | 0 | 0 | 0 | 0 | D3 |
| 15.400 | DEPARTMENT OF RECREATION AND PARKS | UPTON PLAYGROUND DEVELOPMENT | DOI | 75094 | 37547 | 37547 | 0 | A |
| 15.400 | DEPARTMENT OF RECREATION AND PARKS | OUTDOOR RECREATION | DOI | 37500 | 18750 | 18750 | 0 | A |
| 15.700 | | SEWERAGE | EPA | 169500 | 84750 | 367800 | 0 | A |
| 15.700 | | SEWERAGE | EPA | 215520 | -215520 | 0 | 0 | D4 |
| 15.700 | | SEWERAGE | EPA | 134240 | 0 | 0 | 0 | D4 |
| 15.700 | | SEWERAGE | EPA | 168000 | 0 | 0 | 0 | D4 |
| 15.904 | | U. S. FRIGATE 'CONSTEL-LATION' RESTORATION | DOI | 7500 | 0 | 0 | 7500 | A |
| 15.904 | | VALVE HOUSE, CLIFTON PARK RESTORATION | DOI | 7000 | 0 | 7000 | 0 | A |
| 17.222 | | IN-SCHOOL PROGRAM | DOL | 152150 | 0 | 29710 | 0 | D4 |
| 17.222 | | NEIGHBORHOOD YOUTH CORP SUMMER PROGRAM | DOL | 1959010 | 0 | 248740 | 0 | A |
| 17.222 | | SUMMER WORK FOR YOUNG MEN AND WOMEN | DOL | 452230 | 0 | 54630 | 0 | D4 |
| 17.222 | | SUMMER WORK FOR YOUNG MEN AND WOMEN | DOL | 195440 | 0 | 26590 | 0 | D4 |

| PROGRAM NUMBER | PRIMARY RECIPIENT | TYPE PROJECT | FEDERAL AGENCY | C O N T R I B U T I O N S FEDERAL | STATE | LOCAL | OTHER | TYPE ACTION |
|---|---|---|---|---|---|---|---|---|
| | BALTIMORE CITY CONTINUED | | | | | | | |
| 17.222 | | OUT-OF-SCHOOL WORK | DOL | 200000 | 0 | 0 | 0 | D4 |
| 17.222 | | SUMMER RECREATION PROGRAM | DOL | 276000 | 0 | 0 | 0 | D4 |
| 17.222 | COMMUNITY ACTION AGENCY | PART-TIME WORK FOR HIGH SCHOOL AGE STUDENTS | DOL | 71060 | 0 | 35070 | 0 | D4 |
| 17.222 | DEPARTMENT OF RECREATION AND PARKS | NEIGHBORHOOD YOUTH CORPS | DOL | 276000 | 0 | 0 | 0 | A |
| 20.210 | | UPGRADE AND EXPAND EMERGENCY MEDICAL CAPABILITY | DOT | 89602 | 0 | 89602 | 0 | B |
| 20.210 | | SEMINAR COURSE | DOT | 1656 | 0 | 1656 | 0 | A |
| 20.210 | BALTIMORE CITY (PUBLIC WORKS) | STATE AND COMMUNITY HIGHWAY SAFETY | DOT | 122111 | 0 | 1547742 | 0 | |
| 20.210 | POLICE DEPARTMENT | PURCHASE 25 PORTABLE TRANSCEIVERS | DOT | 20000 | 0 | 127980 | 0 | A |
| 20.503 | | SEMINAR ATTENDANCE | DOT | 3739 | 0 | 0 | 0 | A |
| 49.002 | | MODEL URBAN NEIGHBOR-HOOD DEMONSTRATION | OEO | 140000 | 0 | 0 | 0 | C1 |
| 49.002 | COMMUNITY ACTION AGENCY | DEVELOPMENT OF SLUM AREA | OEO | 715000 | 0 | 0 | 0 | B |
| 49.002 | COMMUNITY ACTION AGENCY | REDEVELOPMENT OF CITY AREA BY NEIGHBORHOOD CORPORATION | OEO | 0 | 0 | 0 | 0 | D1 |
| 49.003 | COMMUNITY ACTION AGENCY | COMPREHENSIVE HEALTH SERVICES | OEO | 1853048 | 0 | 0 | 0 | B |
| 45.009 | MUSEUM OF ART | ACQUISITION OF WORKS OF ART | NAH | 10000 | 0 | 0 | 10000 | A |
| ********** | ********** | ********** RECIPIENT TOTAL | | 23385120 | 5705152 | 12288355 | 27500 | ******* |
| | BALTIMORE COUNTY | | | | | | | |
| 12.305 | CIVIL DEFENSE | COMMUNICATIONS EQUIPMENT | DOD | 1040 | 1040 | 0 | 0 | A |

| PROGRAM NUMBER | PRIMARY RECIPIENT | TYPE PROJECT | FEDERAL AGENCY | CONTRIBUTIONS FEDERAL | STATE | LOCAL | OTHER | TYPE ACTION |
|---|---|---|---|---|---|---|---|---|
| | BALTIMORE COUNTY CONTINUED | | | | | | | |
| 12.315 | MD. CIVIL DEFENSE AND EMERGENCY PLANNING AGENCY | PERSONNEL AND ADMINISTRATIVE EXPENSES | DOA | 255771 | 121661 | 134110 | 0 | D14 |
| 12.319 | | CIVIL DEFENSE - SURVIVAL SUPPLIES AND EQUIPMENT | DOD | 1350 | 675 | 675 | 0 | A |
| 12.319 | | CIVIL DEFENSE - SURVIVAL SUPPLIES AND EQUIPMENT | DOD | 549 | 274 | 274 | 0 | A |
| 12.319 | | CIVIL DEFENSE - SURVIVAL SUPPLIES AND EQUIPMENT | DOD | 2853 | 1426 | 1426 | 0 | A |
| 12.319 | | CIVIL DEFENSE - SURVIVAL SUPPLIES AND EQUIPMENT | DOD | 1660 | 830 | 830 | 0 | A |
| 12.319 | MARYLAND CIVIL DEFENSE OFFICE | SURVIVAL SUPPLIES AND EQUIPMENT | DOD | 500 | 500 | 0 | 0 | A |
| 13.001 | | AIR POLLUTION CONTROL PROGRAM | EPA | 209784 | 0 | 0 | 104892 | B |
| 13.236 | | CONSTRUCTION OF A NEW MENTAL HEALTH CENTER | HEW | 133890 | 442341 | 1864491 | 0 | A |
| 13.457 | CATONSVILLE COMMUNITY COLLEGE | FACILITIES CONSTRUCTION INTEREST GRANT | HEW | 41006 | 0 | 0 | 0 | A |
| 13.518 | CATONSVILLE COMMUNITY COLLEGE | CONSTRUCTION OF A NEW PHYSICAL DEVELOPMENT CENTER | HEW | 1000000 | 1203060 | 1203060 | 0 | B |
| 13.600 | | HEAD START | HEW | 206400 | 0 | 52386 | 0 | C |
| 13.600 | | FULL YEAR HEAD START | HEW | 8600 | 0 | 2500 | 0 | D4 |
| 14.209 | | OPEN SPACE LAND PROGRAM | HUD | 27950 | 0 | 27950 | 0 | A |
| 14.209 | | OPEN SPACE LAND PROGRAM | HUD | 11800 | 0 | 11800 | 0 | A |

| PROGRAM NUMBER | PRIMARY RECIPIENT | TYPE PROJECT | FEDERAL AGENCY | C O N T R I B U T I O N S FEDERAL | STATE | LOCAL | OTHER | TYPE ACTION |
|---|---|---|---|---|---|---|---|---|
| | BALTIMORE COUNTY CONTINUED | | | | | | | |
| 14.209 | | OPEN SPACE LAND PROGRAM | HUD | 3113 | 0 | 3113 | 0 | A |
| 14.213 | | OPEN SPACE | HUD | 103500 | 0 | 103500 | 0 | A |
| 15.700 | | SEWERAGE | EPA | 797500 | -797500 | 0 | 0 | D4 |
| 15.700 | | SEWERAGE | DOT | 33000 | 1605400 | 589000 | 0 | A |
| 15.700 | | SEWERAGE | EPA | 502400 | 251195 | 0 | 0 | D4 |
| 15.904 | | FORT GARRTSON RESTORATION | DOT | 500 | 0 | 500 | 0 | A |
| 20.210 | FIRE DEPARTMENT | COMMUNICATIONS EQUIPMENT | DOT | 3885 | 0 | 3885 | 0 | A |
| 20.210 | FIRE DEPARTMENT | IMPROVE RESCUE SERVICE AND MEDICAL CARE | DOT | 3451 | 0 | 3451 | 0 | A |
| ********** | | RECIPIENT TOTAL | | 3350502 | 2830902 | 4002951 | 104892 | ******* |
| | CALVERT COUNTY | | | | | | | |
| 10.418 | | DEVELOPMENT GRANT FOR WATER SYSTEM | DOA | 27600 | 0 | 0 | 0 | A |
| 10.418 | PRINCE FREDERICK | DEVELOPMENT GRANT FOR SEWER LINES | DOA | 113700 | 0 | 0 | 0 | A |
| 12.304 | | COMMUNITY SHELTER PLANNING | DOA | 1150 | 0 | 0 | 0 | A |
| 12.319 | CIVIL DEFENSE | SURVIVAL SUPPLIES AND EQUIPMENT | DOD | 2479 | 1240 | 1240 | 0 | A |
| 13.408 | PRINCE FREDERICK | LIBRARY CONSTRUCTION | HEW | 80081 | 13151 | 173705 | 0 | A |
| 20.210 | COMMUNICATIONS DEPT. OF CALVERT COUNTY COMMISSIONERS | COMMUNICATIONS EQUIPMENT | DOT | 3250 | 0 | 3250 | 0 | A |
| ********** | | RECIPIENT TOTAL | | 228260 | 14391 | 178195 | 0 | ******* |
| | CAROLINE COUNTY | | | | | | | |
| 10.904 | SMITHVILLE PUBLIC DRAINAGE ASSN. | CONSTRUCTION AND VEGETATING CHANNEL | DOA | 86250 | 0 | 28750 | 0 | A |

| PROGRAM NUMBER | PRIMARY RECIPIENT | TYPE PROJECT | FEDERAL AGENCY | C O N T R I B U T I O N S FEDERAL | STATE | LOCAL | OTHER | TYPE ACTION |
|---|---|---|---|---|---|---|---|---|
| | CAROLINE COUNTY CONTINUED | | | | | | | |
| 12.319 | | CIVIL DEFENSE - SURVIVAL SUPPLIES AND EQUIPMENT | DOD | 306 | 153 | 153 | 0 | A |
| 12.319 | CIVIL DEFENSE | SURVIVAL SUPPLIES AND EQUIPMENT | DOD | 213 | 107 | 107 | 0 | A |
| 15.400 | | FEDERALSBURG PARK MARINA DEVELOPMENT NO 1 | DOT | 15000 | 15000 | 0 | 0 | A |
| 15.700 | | SEWERAGE | EPA | 5830 | 0 | 0 | 0 | D4 |
| 15.700 | | SEWERAGE | EPA | 38400 | -38400 | 0 | 0 | D4 |
| ********** | ********** | ********** RECIPIENT TOTAL | | 145999 | -23140 | 29010 | 0 | ******* |
| | CARROLL COUNTY | | | | | | | |
| 10.400 | | PLANNING GRANT (SEWER AND WATER STUDY) | DOA | 17000 | 0 | 0 | 0 | A |
| 10.904 | | ENGINEERING SERVICES FOR FLOOD WATER RETARDING STRUCTURE | DOA | 51811 | 0 | 46689 | 0 | A |
| 13.600 | EDUCATION | SUMMER HEAD START | HEW | 26778 | 0 | 6727 | 0 | A |
| 15.400 | RECREATION AND PARKS BOARD | FARM MUSEUM DEVELOPMENT NO 4 | DOT | 6550 | 0 | 6550 | 0 | A |
| 15.700 | CITY OF TANEYTOWN | CONSTRUCTION GRANTS FOR WASTEWATER TREATMENT WORKS | EPA | 25000 | 350150 | 162150 | 0 | A |
| 15.700 | MAYOR AND COUNCIL OF WESTMINSTER | SEWERAGE | EPA | 1456450 | 728225 | 835325 | 0 | A |
| 15.700 | SANITARY COMMISSION | SEWERAGE | EPA | 234000 | 117050 | 208250 | 0 | A |
| 15.700 | WESTMINSTER | CONSTRUCTION GRANTS FOR WASTEWATER TREATMENT WORKS | EPA | -19350 | 0 | 0 | 0 | D5 |

| PROGRAM NUMBER | PRIMARY RECIPIENT | TYPE PROJECT | FEDERAL AGENCY | C O N T R I B U T I O N S FEDERAL | STATE | LOCAL | OTHER | TYPE ACTION |
|---|---|---|---|---|---|---|---|---|
| | CARROLL COUNTY CONTINUED | | | | | | | |
| 15.700 | WESTMINSTER | CONSTRUCTION GRANTS FOR WASTEWATER TREATMENT WORKS | EPA | 72150 | 0 | 0 | 0 | D4 |
| 15.904 | | UNION MILLS HOMESTEAD RESTORATION | DOI | 1000 | 0 | 0 | 1000 | A |
| ********** | ********** | ********** RECIPIENT TOTAL | | 1870889 | 1195425 | 1265691 | 1000 | ******* |
| | CECIL COUNTY | | | | | | | |
| 12.319 | CIVIL DEFENSE | SURVIVAL SUPPLIES AND EQUIPMENT | DOD | 562 | 281 | 281 | 0 | A |
| 13.406 | CECIL COMMUNITY COLLEGE | COLLEGE LIBRARY RESOURCES PROGRAM | HEW | 5966 | 0 | 0 | 5000 | A |
| 13.518 | CECIL COMMUNITY COLLEGE | UNDERGRADUATE INSTRUCTIONAL EQUIPMENT GRANTS | HEW | 1673 | 0 | 0 | 0 | A |
| 13.518 | CECIL COMMUNITY COLLEGE | UNDERGRADUATE INSTRUCTIONAL EQUIPMENT GRANTS | HEW | 1378 | 0 | 0 | 0 | A |
| 13.600 | EDUCATION | HEAD START | HEW | 49000 | 0 | 17387 | 0 | A |
| 14.200 | PERRYVILLE | BASIC WATER AND SEWER FACILITIES GRANTS | HUD | 325500 | 0 | 767000 | 0 | A |
| 14.609 | TOWN OF ELKTON | SLUM CLEARANCE - URBAN RENEWAL | HUD | 28263 | 0 | 0 | 0 | D4 |
| 15.700 | | SEWERAGE | EPA | -26613 | 0 | 0 | 0 | D5 |
| 15.700 | PORT DEPOSIT | SEWERAGE | DOI | 154400 | 0 | 0 | 0 | D4 |
| 15.700 | | CONSTRUCTION GRANTS FOR WASTEWATER TREATMENT WORKS | EPA | 22910 | 0 | 0 | 0 | D4 |
| 20.210 | | UPGRADE EMERGENCY MEDICAL SERVICES | DOT | 8250 | 0 | 8250 | 0 | A |
| ********** | ********** | ********** RECIPIENT TOTAL | | 571289 | 281 | 792918 | 5000 | ******* |
| | CHARLES COUNTY | | | | | | | |
| 12.305 | | PLANNING REPORT | DOD | 250 | 125 | 125 | 0 | A |

| PROGRAM NUMBER | PRIMARY RECIPIENT | TYPE PROJECT | FEDERAL AGENCY | CONTRIBUTIONS FEDERAL | STATE | LOCAL | OTHER | TYPE ACTION |
|---|---|---|---|---|---|---|---|---|
| | CHARLES COUNTY CONTINUED | | | | | | | |
| 12.319 | | CIVIL DEFENSE - SURVIVAL SUPPLIES AND EQUIPMENT | DOD | 1000 | 500 | 500 | 0 | A |
| 12.319 | | CIVIL DEFENSE - SURVIVAL SUPPLIES AND EQUIPMENT | DOD | 1015 | 507 | 507 | 0 | A |
| ********** | | RECIPIENT TOTAL | | 2265 | 1132 | 1132 | 0 | ******* |
| | DORCHESTER COUNTY | | | | | | | |
| 12.319 | | CIVIL DEFENSE - SURVIVAL SUPPLIES AND EQUIPMENT | DOD | 72 | 36 | 36 | 0 | A |
| 14.609 | CAMBRIDGE | URBAN RENEWAL (SLUM CLEARANCE) | HUD | 238708 | 0 | 0 | 0 | 04 |
| 20.102 | CITY OF CAMBRIDGE | DEVELOPMENT OF AIRPORT MASTER PLAN | DOT | 17333 | 0 | 8667 | 0 | A |
| ********** | | RECIPIENT TOTAL | | 256113 | 36 | 8703 | 0 | ******* |
| | FREDERICK COUNTY | | | | | | | |
| 10.418 | | DEVELOPMENT GRANT FOR WASTE DISPOSAL SYSTEM | DOA | 17800 | 0 | 0 | 0 | C |
| 12.304 | | COMMUNITY SHELTER PLANNING | SOC | 4350 | 0 | 0 | 0 | A |
| 13.001 | | AIR POLLUTION CONTROL PROGRAM | EPA | 17568 | 0 | 0 | 14793 | B |
| 13.518 | FREDERICK COMMUNITY COLLEGE | UNDERGRADUATE INSTRUCTIONAL EQUIPMENT GRANTS | HEW | 8278 | 0 | 0 | 0 | A |
| 13.518 | FREDERICK COMMUNITY COLLEGE | UNDERGRADUATE INSTRUCTIONAL EQUIPMENT GRANTS | HEW | 9311 | 0 | 0 | 0 | A |
| 13.518 | HOOD COLLEGE | UNDERGRADUATE INSTRUCTIONAL EQUIPMENT GRANTS | HEW | 11806 | 0 | 0 | 0 | A |

| PROGRAM NUMBER | PRIMARY RECIPIENT | TYPE PROJECT | FEDERAL AGENCY | C O N T R I B U T I O N S FEDERAL | STATE | LOCAL | OTHER | TYPE ACTION |
|---|---|---|---|---|---|---|---|---|
| | FREDERICK COUNTY CONTINUED | | | | | | | |
| 13.600 | COMMUNITY ACTION AGENCY | SUMMER HEAD START | HEW | 71302 | 0 | 22684 | 0 | A |
| 15.400 | | PARK DEVELOPMENT | DOI | 7550 | 0 | 7550 | 0 | A |
| 15.400 | | THURMONT COMMUNTIY PARK DEVELOPMENT NO 4 | DOI | 1884 | 0 | 1884 | 0 | R |
| 15.400 | TOWN OF THURMONT | PARK DEVELOPMENT | DOI | 2000 | 0 | 2000 | 0 | A |
| 15.400 | TOWN OF WOODSBORO PARK AND RECREATION COMMISSION | PARK ACQUISITION | DOI | 11550 | 5775 | 5775 | 0 | A |
| 15.700 | | SEWERAGE | EPA | 4850 | -4850 | 0 | 0 | D4 |
| 15.700 | TOWN OF MYERSVILLE | WASTEWATER TREATMENT | EPA | 35360 | 0 | 0 | 0 | D4 |
| 15.904 | | 'HESSIAN' BARRACKS RESTORATION | DOI | 500 | 0 | 500 | 0 | A |
| 17.223 | | ADULT VOCATIONAL EDUCATION | DOL | 91230 | 0 | 22780 | 0 | A |
| ********** | | ********** RECIPIENT TOTAL | | 295339 | 925 | 63173 | 14293 | ******* |
| | GARRETT COUNTY | | | | | | | |
| 10.418 | TOWN OF ACCIDENT | DEVELOPMENT GRANT FOR WATER AND WASTE DISPOSAL | DOA | 334000 | 0 | 0 | 180500 | A |
| 10.904 | TOWN OF OAKLAND | MULTI-PURPOSE FLOOD WATER RETARDING | DOA | 11280 | 0 | 7520 | 0 | C |
| 10.904 | TOWN OF OAKLAND | MULTI-PURPOSE FLOOD WATER RETARDING | DOA | 18800 | 0 | 0 | 0 | A |
| 10.904 | TOWN OF OAKLAND | MULTI-PURPOSE FLOOD WATER RETARDING | DOA | 7395 | 0 | 2958 | 0 | D4 |
| 10.904 | TOWN OF OAKLAND | MULTI-PURPOSE FLOOD WATER RETARDING | DOC | 4437 | 0 | 0 | 0 | D4 |
| 12.304 | | WARNING DEVICE AND ASSOCIATED CONTROL EQUIPMENT | DOD | 1550 | 775 | 775 | 0 | A |

| PROGRAM NUMBER | PRIMARY RECIPIENT | TYPE PROJECT | FEDERAL AGENCY | C O N T R I B U T I O N S FEDERAL | STATE | LOCAL | OTHER | TYPE ACTION |
|---|---|---|---|---|---|---|---|---|
| | GARRETT COUNTY CONTINUED | | | | | | | |
| 13.406 | GARRETT COMMUNITY COLLEGE | COLLEGE LIBRARY RESOURCES PROGRAM | HEW | 5000 | 0 | 0 | 5000 | A |
| 13.600 | | HEAD START | HEW | 119473 | 0 | 30517 | 0 | C |
| 13.600 | | FULL-YEAR HEAD START | HEW | 4527 | 0 | 0 | 0 | C4 |
| 15.700 | | SEWERAGE | EPA | 449360 | 28988 | 11000 | 0 | C4 |
| 15.700 | TOWN OF ACCIDENT | SEWERAGE | EPA | 94250 | 47125 | 355630 | 0 | A |
| 15.904 | | FULLER-BAKER LOG HOUSE RESTORATION | DOI | 1800 | 0 | 0 | 0 | A |
| 17.223 | | ADULT VOCATIONAL EDUCATION | DOL | 31720 | 0 | 0 | 0 | C |
| 17.223 | | ADULT VOCATIONAL EDUCATION | DOL | 235000 | 0 | 0 | 0 | A |
| 23.002 | | GARRETT COUNTY MEMORIAL HOSPITAL REMODELING AND EXPANSION | HEW | 56634 | 0 | 0 | 329817 | C |
| ..... | | RECIPIENT TOTAL | | 1375226 | 76888 | 408400 | 515317 | ..... |
| | HARFORD COUNTY | | | | | | | |
| 12.319 | | CIVIL DEFENSE - SURVIVAL SUPPLIES AND EQUIPMENT | DOD | 504 | 252 | 252 | 0 | A |
| 12.319 | | CIVIL DEFENSE - SURVIVAL SUPPLIES AND EQUIPMENT | DOD | 252 | 126 | 126 | 0 | A |
| 12.319 | CIVIL DEFENSE | SURVIVAL SUPPLIES AND EQUIPMENT | DOD | 867 | 434 | 434 | 0 | A |
| 14.200 | | WATER AND SEWER FACILITIES GRANT | HUD | 1165700 | 0 | 1653300 | 0 | A |
| 15.400 | | RECREATION DEVELOPMENT | DOI | 11682 | 5841 | 5841 | 0 | A |

| PROGRAM NUMBER | PRIMARY RECIPIENT | TYPE PROJECT | FEDERAL AGENCY | C O N T R I B U T I O N S FEDERAL | STATE | LOCAL | OTHER | TYPE ACTION |
|---|---|---|---|---|---|---|---|---|
| | HARFORD COUNTY CONTINUED | | | | | | | |
| 15.400 | | VICTORY STREET PARK DEVELOPMENT NO 2 | DOT | 3223 | 0 | 3223 | 0 | A |
| 15.400 | ABERDEEN | PLATER STREET PARK DEVELOPMENT NO 1 | DOT | 3223 | 0 | 3223 | 0 | A |
| 15.400 | BEL AIR | BEL AIR SCHOOL RECREATION CENTER DEVELOPMENT NO 1 | DOT | 3378 | 0 | 3378 | 0 | A |
| 15.400 | HAVRE DE GRACE | TODD FIELD RECREATION AREA DEVELOPMENT NO 1 | DOT | 2942 | 0 | 2942 | 0 | A |
| 15.700 | COMMISSIONERS OF ABERDEEN | SEWERAGE | EPA | 307500 | 153750 | 153750 | 0 | A |
| ********** | ********** | ********** RECIPIENT TOTAL | | 1499271 | 160403 | 1826469 | 0 | ******* |
| | HOWARD COUNTY | | | | | | | |
| 12.319 | | CIVIL DEFENSE - SURVIVAL SUPPLIES AND EQUIPMENT | DOD | 384 | 192 | 192 | 0 | A |
| 12.319 | | CIVIL DEFENSE - SURVIVAL SUPPLIES AND EQUIPMENT | DOD | 28 | 14 | 14 | 0 | A |
| 12.319 | | CIVIL DEFENSE - SURVIVAL SUPPLIES AND EQUIPMENT | DOD | 78 | 39 | 39 | 0 | A |
| 12.319 | | CIVIL DEFENSE - SURVIVAL SUPPLIES AND EQUIPMENT | DOD | 822 | 411 | 411 | 0 | A |
| 12.319 | | CIVIL DEFENSE - SURVIVAL SUPPLIES AND EQUIPMENT | DOD | 944 | 472 | 472 | 0 | A |
| 12.319 | CIVIL DEFENSE | SURVIVAL SUPPLIES AND EQUIPMENT | DOD | 1380 | 690 | 690 | 0 | A |

| PROGRAM NUMBER | PRIMARY RECIPIENT | TYPE PROJECT | FEDERAL AGENCY | C O N T R I B U T I O N S FEDERAL | STATE | LOCAL | OTHER | TYPE ACTION |
|---|---|---|---|---|---|---|---|---|
| | HOWARD COUNTY CONTINUED | | | | | | | |
| 13.406 | ANTIOCH COLLEGE | COLLEGE LIBRARY RESOURCES PROGRAM | HEW | 6430 | 0 | 0 | 5000 | A |
| 13.406 | HOWARD COMMUNITY COLLEGE | COLLEGE LIBRARY RESOURCES PROGRAM | HEW | 16769 | 0 | 0 | 8334 | A |
| 13.518 | ANTIOCH COLLEGE | UNDERGRADUATE INSTRUCTIONAL EQUIPMENT GRANTS | HEW | 4396 | 0 | 0 | 0 | A |
| 13.518 | ANTIOCH COLLEGE | UNDERGRADUATE INSTRUCTIONAL EQUIPMENT GRANTS | HEW | 5690 | 0 | 0 | 0 | A |
| 13.600 | | HEAD START | HEW | 204837 | 0 | 57230 | 0 | C |
| 14.209 | | OPEN SPACE LAND PROGRAM | HUD | 111905 | 0 | 111905 | 0 | A |
| 15.400 | | ATHOLTON SCHOOL RECREATION CENTER,ACQ. NO 1 | DOT | 15000 | 7500 | 7500 | 0 | A |
| 15.400 | | ELKRIDGE INTERNEIGHBORHOOD PARK, ACQUISITION NO 1 | DOT | 14159 | 0 | 14159 | 0 | BD14 |
| 15.700 | | SEWERAGE | EPA | 475660 | 630175 | 2458930 | 0 | D9 |
| 15.700 | | SEWERAGE | EPA | 50000 | 25000 | 865000 | 0 | A |
| 15.700 | | SEWERAGE | EPA | 20950 | 9525 | 7625 | 0 | D9 |
| 15.700 | | SEWERAGE | DOT | 91520 | 41600 | 0 | 0 | D9 |
| ••••••

| PROGRAM NUMBER | PRIMARY RECIPIENT | TYPE PROJECT | FEDERAL AGENCY | C O N T R I B U T I O N S FEDERAL | STATE | LOCAL | OTHER | TYPE ACTION |
|---|---|---|---|---|---|---|---|---|
| | KENT COUNTY CONTINUED | | | | | | | |
| 15.700 | TOWN OF BETTERTON | WATER AND SEWERAGE | EPA | 16850 | 0 | 0 | 0 | D4 |
| 15.904 | | DENTON HOUSE RESTORATION | DOI | 8500 | 0 | 0 | 25000 | A |
| 20.210 | TOWN OF GALENA | UPGRADE AMBULANCE COVERAGE | DOT | 475 | 0 | 475 | 0 | A |
| ********** | ********** | ********** RECIPIENT TOTAL | | 39556 | 0 | 13175 | 25000 | ******* |
| | MONTGOMERY COUNTY | | | | | | | |
| 10.904 | MARYLAND-NATIONAL CAPITAL PARK AND PLANNING COMMISSION | CONSTRUCTING ADDITIONAL BASIC RECREATIONAL FACILITIES | DOA | 67500 | 0 | 67500 | 0 | A |
| 13.001 | | AIR POLLUTION CONTROL PROGRAM | EPA | 140000 | 0 | 0 | 115566 | A |
| 13.600 | | HEAD START | HEW | 409964 | 0 | 287487 | 0 | C |
| 13.600 | | FULL YEAR HEAD START | HEW | 10036 | 0 | 4860 | 0 | D4 |
| 14.609 | CITY OF ROCKVILLE | SLUM CLEARANCE - URBAN RENEWAL | HUD | 1200000 | 0 | 0 | 0 | D4 |
| 15.400 | | PARK ACQUISITION | DOI | 206000 | 103000 | 103000 | 0 | A |
| 15.700 | WASHINGTON SURBURBAN SANITARY COMMISSION | SEWERAGE | DOI | 122000 | 0 | 107500 | 0 | D4 |
| 15.700 | WASHINGTON SURBURBAN SANITARY COMMISSION | SEWERAGE | DOI | 2500000 | 4280750 | 2280250 | 0 | A |
| 15.700 | WASHINGTON SURBURBAN SANITARY COMMISSION | SEWERAGE | DOI | 250000 | 206100 | 0 | 0 | D4 |
| 17.222 | | OUT OF SCHOOL (WORK EXPERIENCE) | DOL | 51520 | 0 | 18590 | 0 | A |
| 20.503 | MD. NATIONAL CAPITAL PARK AND PLANNING COMMISSION | SEMINAR ATTENDANCE | DOT | 4912 | 0 | 0 | 0 | A |

| PROGRAM NUMBER | PRIMARY RECIPIENT | TYPE PROJECT | FEDERAL AGENCY | CONTRIBUTIONS FEDERAL | STATE | LOCAL | OTHER | TYPE ACTION |
|---|---|---|---|---|---|---|---|---|
| | MONTGOMERY COUNTY CONTINUED | | | | | | | |
| ********** | ********** | ********** RECIPIENT TOTAL | | 4961932 | 4589850 | 2869187 | 115566 | ******* |
| | PRINCE GEORGE'S COUNTY | | | | | | | |
| 12.314 | | CIVIL DEFENSE - STUDENT EXPENSE PROGRAM | DOD | 145 | 0 | 145 | 0 | A |
| 12.319 | | OFFICE EQUIPMENT | DOD | 225 | 112 | 112 | 0 | A |
| 12.319 | | CIVIL DEFENSE - SURVIVAL SUPPLIES AND EQUIPMENT | DOD | 912 | 456 | 456 | 0 | A |
| 12.319 | CIVIL DEFENSE AGENCY | FURNISHING - EOC | DOD | 378 | 189 | 189 | 0 | A |
| 12.319 | CIVIL DEFENSE | SURVIVAL SUPPLIES AND EQUIPMENT | DOD | 1185 | 593 | 593 | 0 | A |
| 12.319 | CIVIL DEFENSE AGENCY | SURVIVAL SUPPLIES AND EQUIPMENT | DOD | 815 | 408 | 408 | 0 | A |
| 13.001 | | AIR POLLUTION CONTROL PROGRAM | EPA | 87606 | 0 | 0 | 70462 | A |
| 13.600 | | HEAD START | HEW | 254517 | 0 | 85572 | 0 | C |
| 13.600 | | FULL-YEAR HEAD START | HEW | 10604 | 0 | 0 | 0 | D4 |
| 13.701 | | MASTER PROGRAM OF AGING SERVICES SYSTEMS | HEW | 69253 | 0 | 0 | 21270 | B |
| 13.710 | | FOSTER GRANDPARENT PROGRAM | HEW | 82104 | 0 | 0 | 13712 | F |
| 13.710 | COMMUNITY ACTION AGENCY | FOSTER GRANDPARENT PROGRAM | HEW | 96537 | 0 | 0 | 16920 | CD4 |
| 14.209 | CITY OF GREENBELT | OPEN SPACE LAND PROGRAM | HUD | 214360 | 0 | 212960 | 0 | A |
| 14.209 | MARYLAND-NATIONAL CAPITAL PARK AND PLANNING COMMISSION | OPEN SPACE LAND PROGRAM | HUD | 341250 | 0 | 341250 | 0 | A |

| PROGRAM NUMBER | PRIMARY RECIPIENT | TYPE PROJECT | FEDERAL AGENCY | C O N T R I B U T I O N S FEDERAL | STATE | LOCAL | OTHER | TYPE ACTION |
|---|---|---|---|---|---|---|---|---|
| | PRINCE GEORGE'S COUNTY CONTINUED | | | | | | | |
| 14.209 | MARYLAND-NATIONAL CAPITAL PARK AND PLANNING COMMISSION | OPEN SPACE - HENSON CREEK PARK | HUD | 141750 | 0 | 283500 | 0 | A |
| 14.209 | THE MARYLAND-NATIONAL CAPITAL PARK AND PLANNING COMMISSION | OPEN SPACE LAND PROGRAM | HUD | 107355 | 0 | 100155 | 0 | A |
| 14.209 | THE MARYLAND-NATIONAL CAPITAL PARK AND PLANNING COMMISSION | OPEN SPACE LAND PROGRAM | HUD | 649725 | 0 | 623925 | 0 | A |
| 14.212 | COUNTY COMMISSIONERS | URBAN BEAUTIFICATION AND IMPROVEMENT PROGRAM | HUD | -6598 | 0 | 0 | 0 | D5 |
| 14.601 | | ASSISTANCE FOR INTENSIFIED CODE ENFORCEMENT | HUD | 369063 | 0 | 0 | 0 | A |
| 14.609 | | SLUM CLEARNACE (OLD TOWN) | HUD | 589366 | 0 | 160137 | 0 | D4 |
| 14.609 | CITY OF COLLEGE PARK | SLUM CLEARANCE - URBAN RENEWAL | HUD | 2903370 | 0 | 0 | 0 | BD4 |
| 14.609 | TOWN OF COLMAR MANOR | URBAN RENEWAL | HUD | 2985433 | 0 | 0 | 0 | A |
| 14.609 | TOWN OF GLENARDEN | SLUM CLEARANCE (OLD TOWN) | HUD | 589366 | 0 | 0 | 0 | D4 |
| 15.400 | BOWIE | WHITEMARSH PARK DEVELOPMENT NO 1 | DOI | 10377 | 0 | 10377 | 0 | A |
| 15.400 | MARYLAND NATIONAL CAPITAL PARK AND PLANNING COMMISSION | R. M. WATKINS REGIONAL PARK-DEVELOPMENT NO 2 | DOT | 0 | 0 | 0 | 0 | D3 |
| 15.700 | | SEWERAGE | EPA | 17810 | 0 | 0 | 0 | D4 |
| 15.700 | | SEWERAGE | EPA | 122000 | -122000 | 31250 | 0 | D4 |
| 15.700 | | CONSTRUCTION GRANTS FOR WASTEWATER TREATMENT WORKS | EPA | 106170 | 0 | 0 | 0 | D4 |

| PROGRAM NUMBER | PRIMARY RECIPIENT | TYPE PROJECT | FEDERAL AGENCY | C O N T R I B U T I O N S FEDERAL | STATE | LOCAL | OTHER | TYPE ACTION |
|---|---|---|---|---|---|---|---|---|
| | PRINCE GEORGE'S COUNTY CONTINUED | | | | | | | |
| 15.700 | WASHINGTON SUBURBAN SANITARY COMMISSION | CONSTRUCTION GRANTS FOR WASTEWATER TREATMENT WORKS | EPA | 100000 | 0 | 0 | 0 | A |
| 15.700 | WASHINGTON SUBURBAN SANITARY COMMISSION | CONSTRUCTION GRANTS FOR WASTEWATER TREATMENT WORKS | EPA | 191610 | 0 | 0 | 0 | D4 |
| 15.700 | WASHINGTON SUBURBAN SANITARY COMMISSION | CONSTRUCTION GRANTS FOR WASTEWATER TREATMENT WORKS HORSEPEN BRANCH | EPA | 1848750 | 924375 | 1059175 | 0 | A |
| 15.700 | WASHINGTON SUBURBAN SANITARY COMMISSION | SEWERAGE | DOT | 1439360 | 0 | 1200000 | 0 | D4 |
| 15.700 | WASHINGTON SUBURBAN SANITARY COMMISSION | SEWERAGE | DOT | 1762420 | -1763190 | 0 | 0 | D4 |
| 20.210 | CITY OF LAUREL | UPGRADE EMERGENCY MEDICAL SERVICES | DOT | 2788 | 0 | 2788 | 0 | A |
| 20.210 | LAUREL POLICE DEPT. | UPGRADE AND EXPAND CITY POLICE TRAFFIC SERVICES | DOT | 19433 | 0 | 19433 | 0 | E |
| ********** | | RECIPIENT TOTAL | | 15109439 | -959057 | 4132425 | 121964 | ******* |
| | QUEEN ANNE'S COUNTY | | | | | | | |
| 10.418 | QUEENSTOWN | DEVELOPMENT GRANT FOR SEWER SYSTEM | DOA | 5800 | 0 | 0 | 0 | B |
| 10.418 | TOWN OF QUEENSTOWN | WASTE DISPOSAL SYSTEM | DOA | 234200 | 0 | 0 | 0 | A |
| 10.418 | TOWN OF SUDLERSVILLE | WASTE DISPOSAL SYSTEM | DOA | 24900 | 0 | 0 | 0 | C |
| 10.904 | UPPER LONG MARSH PUBLIC DRAINAGE ASSOCIATION | CHANNEL IMPROVEMENT | DOA | 57450 | 0 | 19150 | 0 | A |
| 12.304 | | COMMUNITY SHELTER PLAN | DOD | 1098 | 0 | 0 | 0 | A |
| 12.319 | | CIVIL DEFENSE - SURVIVAL SUPPLIES AND EQUIPMENT | DOD | 866 | 433 | 433 | 0 | A |

| PROGRAM NUMBER | PRIMARY RECIPIENT | TYPE PROJECT | FEDERAL AGENCY | C O N T R I B U T I O N S FEDERAL | STATE | LOCAL | OTHER | TYPE ACTION |
|---|---|---|---|---|---|---|---|---|
| | QUEEN ANNE'S COUNTY CONTINUED | | | | | | | |
| 15.400 | | PARK DEVELOPMENT | DOI | 7519 | 3759 | 3759 | 0 | A |
| 15.700 | QUEENSTOWN | CONSTRUCTION GRANTS FOR WASTEWATER TREATMENT WORKS | EPA | 130000 | 0 | 0 | 0 | D4 |
| ********** | | RECIPIENT TOTAL | | 461833 | 4192 | 23342 | 0 | ******* |
| | ST. MARY'S COUNTY | | | | | | | |
| 12.319 | | CIVIL DEFENSE - SURVIVAL SUPPLIES AND EQUIPMENT | DOD | 145 | 72 | 72 | 0 | A |
| 12.319 | | CIVIL DEFENSE - SURVIVAL SUPPLIES AND EQUIPMENT | DOD | 672 | 672 | 1344 | 0 | A |
| 12.319 | CIVIL DEFENSE | PHOTO-COPYING MACHINE | DOD | 300 | 150 | 150 | 0 | A |
| 12.319 | CIVIL DEFENSE | SURVIVAL SUPPLIES AND EQUIPMENT | DOD | 46 | 23 | 23 | 0 | A |
| 12.319 | CIVIL DEFENSE | SURVIVAL SUPPLIES AND EQUIPMENT | DOD | 256 | 0 | 256 | 0 | D4 |
| 14.209 | | OPEN SPACE PROGRAM | HUD | 140000 | 0 | 280000 | 0 | A |
| ********** | | RECIPIENT TOTAL | | 141419 | 917 | 281845 | 0 | ******* |
| | SOMERSET COUNTY | | | | | | | |
| 12.305 | CIVIL DEFENSE | EMERGENCY OPERATION CENTER | DOD | 3272 | 0 | 3272 | 0 | A |
| 15.400 | | CRISFIELD HIGH SCHOOL RECREATION CENTER | DOI | 442 | 0 | 442 | 0 | BD4 |
| 15.400 | | DEAL ISLAND RECREATION AREA DEVELOPMENT NO 1 | DOI | 2500 | 0 | 2500 | 0 | A |
| 15.400 | | RECREATION DEVELOPMENT | DOI | 9000 | 0 | 9000 | 0 | A |

| PROGRAM NUMBER | PRIMARY RECIPIENT | TYPE PROJECT | FEDERAL AGENCY | C O N T R I B U T I O N S FEDERAL | STATE | LOCAL | OTHER | TYPE ACTION |
|---|---|---|---|---|---|---|---|---|
| | SOMERSET COUNTY CONTINUED | | | | | | | |
| 15.400 | | RECREATION DEVELOPMENT | DOI | 4120 | 2060 | 2060 | 0 | A |
| 15.400 | | RECREATION DEVELOPMENT | DOI | 7120 | 3605 | 3605 | 0 | A |
| 15.700 | CITY OF CRISFIELD | CONSTRUCTION GRANTS FOR WASTEWATER TREATMENT WORKS | EPA | 44900 | 0 | 0 | 0 | D4 |
| 17.223 | REHABILITATION COMMISSION, INC. | MAINSTREAM | DOL | 224000 | 0 | 0 | 47390 | A |
| ********** | | | RECIPIENT TOTAL | 295354 | 5665 | 20879 | 47390 | ******* |
| | TALBOT COUNTY | | | | | | | |
| 15.400 | | BELLEVUE PARK ACQ NO 1 | DOI | 18500 | 9250 | 9250 | 0 | A |
| ********** | | | RECIPIENT TOTAL | 18500 | 9250 | 9250 | 0 | ******* |
| | WASHINGTON COUNTY | | | | | | | |
| 12.305 | | CIVIL DEFENSE EMERGENCY OPERATING CENTER | DOD | 117 | 59 | 59 | 0 | A |
| 12.319 | | CIVIL DEFENSE - SURVIVAL SUPPLIES AND EQUIPMENT | DOD | 315 | 157 | 157 | 0 | A |
| 12.319 | | CIVIL DEFENSE - SURVIVAL SUPPLIES AND EQUIPMENT | DOD | 72 | 36 | 36 | 0 | A |
| 13.513 | HAGERSTOWN JUNIOR COLLEGE | UNDERGRADUATE INSTRUCTIONAL EQUIPMENT GRANTS | HEW | 7481 | 0 | 0 | 0 | A |
| 13.518 | WASHINGTON COLLEGE | UNDERGRADUATE INSTRUCTIONAL EQUIPMENT GRANTS | HEW | 15000 | 0 | 0 | 0 | A |
| 13.600 | | HEAD START | HEW | 101832 | 0 | 27110 | 0 | A |
| 13.600 | COMMUNITY ACTION COUNCIL | HEAD START | HEW | 92496 | 0 | 32496 | 0 | A |

| PROGRAM NUMBER | PRIMARY RECIPIENT | TYPE PROJECT | FEDERAL AGENCY | C O N T R I B U T I O N S FEDERAL | STATE | LOCAL | OTHER | TYPE ACTION |
|---|---|---|---|---|---|---|---|---|
| | WASHINGTON COUNTY CONTINUED | | | | | | | |
| 13.600 | COMMUNITY ACTION COUNCIL | FULL YEAR HEAD START | HEW | 3672 | 0 | 0 | 0 | D4 |
| 15.400 | | CAMP ACQUISITION | DOT | 1775 | 0 | 1775 | 0 | B |
| 15.400 | CITY OF BOONSBORO | AMENDMENT TO RECREATION COURT DEVELOPMENT | DOT | 1327 | 0 | 1327 | 0 | D4 |
| 15.400 | CITY OF HAGERSTOWN | BESTER SCHOOL-RECREATION CENTER, DEVELOPMENT NO 1 | DOT | 5445 | 0 | 5445 | 0 | A |
| 15.700 | CITY OF HAGERSTOWN | SEWERAGE | EPA | 458850 | 0 | 0 | 0 | A |
| 15.700 | SANITARY DISTRICT | SEWERAGE | EPA | 25800 | 45400 | 23700 | 0 | D4 |
| ********** | | RECIPIENT TOTAL | | 714182 | 45652 | 92105 | 0 | ******* |
| | WICOMICO COUNTY | | | | | | | |
| 12.319 | | CIVIL DEFENSE - SURVIVAL SUPPLIES AND EQUIPMENT | DOD | 918 | 459 | 459 | 0 | A |
| 12.319 | | CIVIL DEFENSE - SURVIVAL SUPPLIES AND EQUIPMENT | DOD | 100 | 50 | 50 | 0 | A |
| 12.319 | | CIVIL DEFENSE - SURVIVAL SUPPLIES AND EQUIPMENT | DOD | 93 | 46 | 46 | 0 | A |
| 12.319 | CIVIL DEFENSE | SURVIVAL SUPPLIES AND EQUIPMENT | DOD | 370 | 185 | 185 | 0 | A |
| 12.319 | CIVIL DEFENSE | SURVIVAL SUPPLIES AND EQUIPMENT | DOD | 103 | 57 | 57 | 0 | A |
| 14.609 | SALISBURY | SLUM CLEARANCE - URBAN RENEWAL | HUD | 84980 | 0 | 0 | 0 | D4 |
| 15.400 | | CIVIL DEFENSE - SURVIVAL SUPPLIES AND EQUIPMENT | DOD | 21850 | 0 | 21850 | 0 | A |

| PROGRAM NUMBER | PRIMARY RECIPIENT | TYPE PROJECT | FEDERAL AGENCY | CONTRIBUTIONS FEDERAL | STATE | LOCAL | OTHER | TYPE ACTION |
|---|---|---|---|---|---|---|---|---|
| | WICOMICO COUNTY CONTINUED | | | | | | | |
| 15.400 | | DELMAR PARK AND RECREATION AREA ACQUISITION | DOI | 1000 | 500 | 500 | 0 | A |
| 15.400 | | EDGEWOOD PARK ACQUISITION AND DEVELOPMENT NO 1 | DOI | 0 | 0 | 0 | 0 | D4 |
| 15.400 | RECREATION COMMISSION | PLAYGROUND DEVELOPMENT | DOI | 0 | 0 | 0 | 0 | D1 |
| 15.700 | TOWN OF FRUITLAND | SEWERAGE | DOI | 290160 | -470 | 0 | 0 | D4 |
| 15.700 | TOWN OF SHARPTOWN | SEWERAGE | EPA | 166100 | 98050 | 104200 | 0 | D4 |
| 15.700 | TOWN OF WILLARDS | CONSTRUCTION GRANTS FOR WASTEWATER TREATMENT WORKS | EPA | 25000 | 0 | 0 | 0 | A |
| 15.904 | | PEMBERTON HALL RESTORATION | DOI | 1000 | 0 | 0 | 23000 | A |
| 20.102 | SALISBURY-WICOMICO AIRPORT AUTHORITY | AIRPORT DEVELOPMENT ATD PROGRAM | DOT | 314300 | 149000 | 149000 | 0 | A |
| 20.102 | SALISBURY-WICOMICO AIRPORT AUTHORITY | DEVELOPMENT OF AIRPORT MASTER PLAN | DOT | 16000 | 0 | 8000 | 0 | A |
| 20.500 | SALISBURY-WICOMICO TRANSPORTATION COMMISSION | ATD IN FINANCING PURCHASE OF CITY TRANSIT, INC. | DOT | 107370 | 0 | 107370 | 0 | A |
| ********** | | RECIPIENT TOTAL | | 1029344 | 247877 | 391717 | 23030 | ******* |
| | WORCESTER COUNTY | | | | | | | |
| 10.418 | | WATER AND WASTE DISPOSAL SYSTEM | DOA | 40000 | 0 | 0 | 0 | C |
| 12.319 | | CIVIL DEFENSE - SURVIVAL SUPPLIES AND EQUIPMENT | DOA | 849 | 424 | 424 | 0 | A |
| 15.700 | | CONSTRUCTION GRANTS FOR WASTEWATER TREATMENT WORKS | EPA | 23850 | 0 | 0 | 0 | D4 |

| PROGRAM NUMBER | PRIMARY RECIPIENT | TYPE PROJECT | FEDERAL AGENCY | CONTRIBUTIONS FEDERAL | STATE | LOCAL | OTHER | TYPE ACTION |
|---|---|---|---|---|---|---|---|---|
| | WORCESTER COUNTY CONTINUED | | | | | | | |
| 20.210 | OCEAN CITY FIRE DEPT. | EQUIPMENT FOR 4 AMBULANCES | EPA | 2200 | 0 | 2200 | 0 | A |
| 20.210 | POCOMOKE CITY | FIRE DEPARTMENT PURCHASE LIGHT RESCUE VEHICLE AND EQUIPMENT | DOT | 4732 | 0 | 4732 | 0 | A |
| ********** | | RECIPIENT TOTAL | | 71631 | 424 | 7356 | 0 | ******* |
| | COUNCIL OF GOVERNMENTS | | | | | | | |
| 20.505 | | TECHNICAL STUDY GRANT | DOT | 137333 | 0 | 68667 | 0 | A |
| ********** | | RECIPIENT TOTAL | | 137333 | 0 | 68667 | 0 | ******* |
| | DELMARVA ADVISORY COUNCIL | | | | | | | |
| 11.302 | | PLANNING ASSISTANCE GRANT | DOC | 70155 | 0 | 27721 | 0 | B |
| ********** | | RECIPIENT TOTAL | | 70155 | 0 | 27721 | 0 | ******* |
| | DISTRICT OF COLUMBIA | | | | | | | |
| 15.700 | WASHINGTON SUBURBAN SANITARY COMMISSION | CONSTRUCTION GRANTS FOR WASTEWATER TREATMENT WORKS | EPA | 7358170 | 3344625 | 2676205 | 0 | A |
| ********** | | RECIPIENT TOTAL | | 7358170 | 3344625 | 2676205 | 0 | ******* |
| | REGIONAL PLANNING COUNCIL | | | | | | | |
| 13.014 | | DEVELOP AND DEMONSTRATE USE OF TRANSPORTATION MODEL | HEW | 39444 | 0 | 0 | 19722 | A |
| 14.203 | | COMPREHENSIVE PLANNING ASSISTANCE | HUD | 500000 | 0 | 250000 | 0 | A |
| 20.505 | | TECHNICAL STUDY GRANT | DOT | 25666 | 30293 | 12834 | 0 | A |
| ********** | | RECIPIENT TOTAL | | 565110 | 30293 | 262834 | 19722 | ******* |
| | TRI-COUNTY COUNCIL | | | | | | | |
| 13.600 | | HEAD START | HEW | 396495 | 99239 | 0 | 0 | C |

| PROGRAM NUMBER | PRIMARY RECIPIENT | TYPE PROJECT | FEDERAL AGENCY | C O N T R I B U T I O N S FEDERAL | STATE | LOCAL | OTHER | TYPE ACTION |
|---|---|---|---|---|---|---|---|---|
| | TRI-COUNTY COUNCIL CONTINUED | | | | | | | |
| 17.222 | | OUT-OF-SCHOOL WORK EXPERIENCE | DOL | 98150 | 0 | 0 | 10910 | A |
| ********** | | RECIPIENT TOTAL | | 494645 | 99239 | 0 | 10910 | ******* |
| | MISCELLANEOUS | | | | | | | |
| 10.904 | BALTIMORE CORNER PUBLIC DRAINAGE ASSOCIATION | CONSTRUCTION OF 3.8 MILES OF STREAM CHANNEL IMPROVEMENT - CAROLINE | DOA | 21750 | 0 | 7250 | 0 | A |
| 10.904 | MORRIS KEELER PUBLIC DRAINAGE ASSOCIATION | CHANNEL IMPROVEMENT | DOA | 6450 | 0 | 2150 | 0 | A |
| 10.904 | MORRIS KEELER PUBLIC DRAINAGE ASSOCIATION | CONSTRUCTING 1.3 MILES OF CHANNEL IMPROVEMENT | DOA | -909 | -303 | 0 | 0 | 05 |
| 10.904 | PASSERDYKE PUBLIC DRAINAGE ASSOCIATION | 24 MILES CHANNEL IMPROVEMENT WICOMICO-SOMERSET-WORCESTER | DOA | 120000 | 0 | 40000 | 0 | A |
| 10.904 | UPPER LONG MARSH PUBLIC DRAINAGE ASSN. | CHANNEL IMPROVEMENT | DOA | 2550 | 0 | 850 | 0 | 04 |
| 11.302 | CALVERT COUNTY ECONOMIC DEVELOPMENT CORP. | PLANNING ASSISTANCE GRANT | DOC | 22500 | 0 | 7500 | 0 | B |
| 13.175 | MELWOOD AGRICULTURAL TRAINING CENTER, INC. | COMPENSATION FOR PROFESSIONAL AND TECHNICAL PERSONNEL | HEW | 26647 | 0 | 0 | 15153 | B |
| 13.218 | JOHNS HOPKINS HOSPITAL | HEALTH OF LOW INCOME SCHOOL AND PRE-SCHOOL CHILDREN | HEW | 1422000 | 0 | 0 | 474000 | B |
| 13.219 | THE PENINSULA GENERAL HOSPITAL OF WICOMICO COUNTY, INC | TO INCREASE HILL-BURTON FUNDS BY $199.00 | HEW | 199 | 0 | 0 | 0 | 04 |
| 13.220 | HOME FOR INCURABLES OF BALTIMORE CITY | CONSTRUCTION OF A NEW BUILDING | HEW | 477365 | 625000 | 0 | 3532035 | A |
| 13.220 | THE WASHINGTON COUNTY HOSPITAL ASSOCIATION | CONSTRUCTION OF A NEW BOILER PLANT | HEW | 174990 | 0 | 0 | 538930 | A |

| PROGRAM NUMBER | PRIMARY RECIPIENT | TYPE PROJECT | FEDERAL AGENCY | CONTRIBUTIONS FEDERAL | STATE | LOCAL | OTHER | TYPE ACTION |
|---|---|---|---|---|---|---|---|---|
| | MISCELLANEOUS CONTINUED | | | | | | | |
| 13.221 | MEMORIAL HOSPITAL AT EASTON | ADDITION OF BEDS - LONG-TERM CARE | HEW | 230383 | 98917 | 0 | 204700 | A |
| 13.235 | JOHNS HOPKINS HOSPITAL | NARCOTIC ADDICT TREATMENT FACILITIES--STAFFING GRANT | HEW | 71599 | 0 | 0 | 0 | C |
| 13.235 | JOHNS HOPKINS HOSPITAL | NARCOTIC ADDICT TREATMENT FACILITIES STAFFING GRANT | HEW | 290888 | 195000 | 0 | 45000 | B |
| 13.235 | THE JOHNS HOPKINS HOSPITAL | NARCOTIC ADDICT TREATMENT FACILITIES - STAFFING GRANT | HEW | 44062 | 0 | 0 | 0 | C4 |
| 13.242 | JOHNS HOPKINS HOSPITAL | ALCOHOLISM SERVICES STAFFING GRANT | HEW | 196855 | 50455 | 0 | 7500 | A |
| 13.249 | JOHNS HOPKINS UNIVERSITY | MARYLAND REGIONAL MEDICAL PROGRAM | HEW | 157138 | 0 | 0 | 0 | B |
| 13.249 | JOHNS HOPKINS MEDICAL SCHOOL | MEDICAL PROGRAM GRANT | HEW | 201475 | 0 | 0 | 0 | D5 |
| 13.249 | JOHNS HOPKINS UNIVERSITY | REGIONAL MEDICAL PROGRAM | HEW | 2305586 | 0 | 0 | 0 | B |
| 13.249 | JOHNS HOPKINS UNIVERSITY | MARYLAND REGIONAL MEDICAL PROGRAM | HEW | 106783 | 0 | 0 | 0 | D4 |
| 13.249 | JOHNS HOPKINS UNIVERSITY | MARYLAND REGIONAL MEDICAL PROGRAM | HEW | 1380635 | 0 | 0 | 0 | B |
| 13.457 | UNIVERSITY OF BALTIMORE | EDUCATIONAL FACILITIES INTEREST GRANT | HEW | 89411 | 0 | 0 | 0 | A |
| 13.518 | VILLA JULIE COLLEGE | UNDERGRADUATE INSTRUCTIONAL EQUIPMENT GRANTS | HEW | 5107 | 0 | 0 | 0 | A |
| 13.600 | DORCHESTER COMMUNITY DEVELOPMENT CORP. | SUMMER HEAD START | HEW | 30918 | 0 | 8531 | 0 | A |
| 13.600 | KENT, QUEEN ANNE'S, TALBOT AREA COUNCIL, INC. | HEAD START | HEW | 117000 | 0 | 82807 | 0 | A |

| PROGRAM NUMBER | PRIMARY RECIPIENT | TYPE PROJECT | FEDERAL AGENCY | C O N T R I B U T I O N S FEDERAL | STATE | LOCAL | OTHER | TYPE ACTION |
|---|---|---|---|---|---|---|---|---|
| | MISCELLANEOUS CONTINUED | | | | | | | |
| 13.600 | SHORE-UP, INC. (CAA) - WICOMICO COUNTY | HEAD START | HEW | 389760 | 0 | 104009 | 0 | C |
| 13.600 | SHORE-UP, INC. | FULL-YEAR HEAD START | HEW | 16241 | 0 | 3248 | 0 | D4 |
| 13.600 | SOMERSET CHILD DEVELOPMENT | HEAD START | HEW | 133081 | 0 | 34776 | 0 | C |
| 13.600 | SOUTHERN MARYLAND TRI-COUNTY CAC INC. | FULL YEAR HEAD START | HEW | 17505 | 0 | 4376 | 0 | D4 |
| 13.600 | MARYLAND 4-C COMMITTEE | CHILD CARE TECHNICAL ASSISTANCE | HEW | 9500 | 0 | 0 | 0 | A |
| 13.711 | BETHANY HOUSE, INC. | PREVENTION PROJECT IN JUVENILE DELINQUENCY - MODEL CITIES | HEW | 24000 | 0 | 0 | 8000 | A |
| 13.715 | BALTIMORE ASSOCIATION FOR RETARDED CHILDREN, INC. | COMPENSATION FOR PROFESSIONAL AND TECHNICAL PERSONNEL | HEW | 27145 | 0 | 0 | 9048 | A |
| 13.715 | BALTIMORE ASSOCIATION FOR RETARDED CHILDREN, INC. | COMPENSATION FOR PROFESSIONAL AND TECHNICAL PERSONNEL | HEW | 23073 | 0 | 0 | 13120 | E |
| 13.715 | JEANNE RUSSARD TRAINING WORKSHOP | MENTAL RETARDATION - INITIAL STAFFING | HEW | 70268 | 23422 | 0 | 0 | A |
| 13.715 | MELWOOD AGRICULTURAL TRAINING CENTER, INC. | COMPENSATION FOR PROFESSIONAL AND TECHNICAL PERSONNEL | HEW | 31350 | 0 | 0 | 10450 | A |
| 13.715 | NORTHERN MARYLAND SOCIETY FOR THE AID OF RETARDED CHILDREN, INC. | COMPENSATION FOR PROFESSIONAL AND TECHNICAL PERSONNEL | HEW | 38437 | 0 | 0 | 12812 | A |
| 13.715 | SCHOOL OF THE CHIMES, INC. CHIMES DAY CARE ACTIVITY CENTER | COMPENSATION FOR PROFESSIONAL AND TECHNICAL PERSONNEL | HEW | 28692 | 0 | 0 | 9564 | A |
| 13.715 | THE SCHOOL OF THE CHIMES, INC. | COMPENSATION FOR PROFESSIONAL AND TECHNICAL PERSONNEL | HEW | 24388 | 0 | 0 | 13868 | E |

| PROGRAM NUMBER | PRIMARY RECIPIENT | TYPE PROJECT | FEDERAL AGENCY | CONTRIBUTIONS FEDERAL | STATE | LOCAL | OTHER | TYPE ACTION |
|---|---|---|---|---|---|---|---|---|
| | MISCELLANEOUS CONTINUED | | | | | | | |
| 13.728 | MELWOOD AGRICULTURAL TRAINING CENTER, INC. | TRAINING FOR THE MENTALLY RETARDED | HEW | 17601 | 0 | 0 | 32436 | B |
| 13.742 | BALTIMORE ASSOC. FOR RETARDED CHILDREN | FACILITY IMPROVEMENT GRANT | HEW | 7947 | 0 | 0 | 0 | B |
| 13.742 | BALTIMORE GOODWILL INDUSTRIES | FACILITY IMPROVEMENT | HEW | 46050 | 0 | 0 | 8036 | A |
| 13.742 | BALTIMORE GOODWILL INDUSTRIES | FACILITY IMPROVEMENT | HEW | 20295 | 0 | 0 | 2255 | |
| 13.742 | BALTIMORE GOODWILL | FACILITY IMPROVEMENT | HEW | 14009 | 0 | 0 | 0 | B |
| 13.742 | BALTIMORE LEAGUE FOR CRIPPLED CHILDREN AND ADULTS | FACILITY IMPROVEMENT GRANT | HEW | 78926 | 0 | 0 | 0 | A |
| 13.742 | CEREBRAL PALSY ASSOCIATION OF MONTGOMERY COUNTY | FACILITY IMPROVEMENT GRANT | HEW | 5149 | 0 | 0 | 0 | B |
| 13.742 | PRINCE GEORGES'S OCCUPATIONAL TRAINING CENTER AND WORKSHOP, INC. | FACILITY IMPROVEMENT GRANT | HEW | 3440 | 0 | 0 | 0 | B |
| 13.743 | MARYLAND WORKSHOP FOR THE BLIND | SALARY OF PROFESSIONAL AND TECHNICAL STAFF | HEW | 30148 | 0 | 0 | 0 | B |
| 17.212 | A. J. SACKETT AND SONS COMPANY | JOB OPPORTUNITIES IN THE BUSINESS SECTOR | DOL | -3830 | 0 | 0 | 0 | D5 |
| 17.212 | ALUMINUM FINISHERS INC | JOB OPPORTUNITIES IN THE BUSINESS SECTOR | DOL | -13560 | 0 | 0 | 0 | D25 |
| 17.212 | AMERICAN COOPERAGE AND STEEL DRUM COMPANY | MANPOWER DEVELOPMENT AND TRAINING ACTIVITIES | DOL | -17815 | 0 | 0 | 0 | D5 |
| 17.212 | CENTRAL CORRIDOR MANPOWER CORPORATION, INC. | JOB OPPORTUNITIES IN THE BUSINESS SECTOR | DOL | 629935 | 0 | 0 | 0 | A |
| 17.212 | COMFORT SPRING CORPORATION | MANPOWER DEVELOPMENT AND TRAINING ACTIVITIES | DOL | -382 | 0 | 0 | 0 | D5 |

| PROGRAM NUMBER | PRIMARY RECIPIENT | TYPE PROJECT | FEDERAL AGENCY | CONTRIBUTIONS FEDERAL | STATE | LOCAL | OTHER | TYPE ACTION |
|---|---|---|---|---|---|---|---|---|
| | MISCELLANEOUS CONTINUED | | | | | | | |
| 17.212 | DIESEL ENGINE AND PUMP SERVICE COMPANY, INC. | MANPOWER DEVELOPMENT AND TRAINING ACTIVITIES | 001 | -3150 | 0 | 0 | 0 | 025 |
| 17.212 | E LEHNERT AND SONS, INC | JOB OPPORTUNITIES IN THE BUSINESS SECTOR | 001 | -7222 | 0 | 0 | 0 | 025 |
| 17.212 | EXECUTIVE HEALTH CLUB, INC. | MANPOWER DEVELOPMENT AND TRAINING ACTIVITIES | 001 | -1733 | 0 | 0 | 0 | 025 |
| 17.212 | GAF CORPORATION | JOB OPPORTUNITIES IN THE BUSINESS SECTOR | 001 | 19788 | 0 | 0 | 0 | A |
| 17.212 | H G PARKS INC | JOB OPPORTUNITIES IN THE BUSINESS SECTOR | 001 | -2634 | 0 | 0 | 0 | 025 |
| 17.212 | HUGHES CARTON COMPANY | MANPOWER DEVELOPMENT AND TRAINING ACTIVITIES | 001 | -4272 | 0 | 0 | 0 | 025 |
| 17.212 | J.H.FILBERT INC. | JOB OPPORTUNITIES IN THE BUSINESS SECTOR | 001 | 11484 | 0 | 0 | 0 | A |
| 17.212 | JOHNS HOPKINS HOSPITAL | JOB OPPORTUNITIES IN THE BUSINESS SECTOR | 001 | 77466 | 0 | 0 | 0 | A |
| 17.212 | K HEITLEMAN AND SONS CORPORATION | JOB OPPORTUNITIES IN THE BUSINESS SECTOR | 001 | -14193 | 0 | 0 | 0 | 025 |
| 17.212 | OPPORTUNITIES INDUSTRIALIZATION CENTER OF BALTIMORE INC. | MANPOWER DEVELOPMENT AND TRAINING ACTIVITIES | 001 | 74736 | 0 | 0 | 0 | 04 |
| 17.212 | PENN FRUIT CORPORATION | MANPOWER DEVELOPMENT AND TRAINING ACTIVITIES | 001 | -56003 | 0 | 0 | 0 | 05 |
| 17.212 | PLASTIC PRODUCTS COMPANY | JOB OPPORTUNITIES IN THE BUSINESS SECTOR | 001 | -7704 | 0 | 0 | 0 | 025 |
| 17.212 | PROVIDENT HOSPITAL, INC. | JOB OPPORTUNITIES IN THE BUSINESS SECTOR | 001 | 160692 | 0 | 0 | 0 | A |
| 7.212 | RATRIE, ROBBINS AND SCHWEIZER, INC. | JOB OPPORTUNITIES IN THE BUSINESS SECTOR | 001 | 21807 | 0 | 0 | 0 | A |

| PROGRAM NUMBER | PRIMARY RECIPIENT | TYPE PROJECT | FEDERAL AGENCY | C O N T R I B U T I O N S FEDERAL | STATE | LOCAL | OTHER | TYPE ACTION |
|---|---|---|---|---|---|---|---|---|
| | MISCELLANEOUS CONTINUED | | | | | | | |
| 17.212 | SKILLS DEVELOPMENT ORGANIZATION | JOB OPPORTUNITIES IN THE BUSINESS SECTOR | DOL | 89096 | 0 | 0 | 0 | A |
| 17.212 | SOUTHERN GALVANIZING COMPANY | JOB OPPORTUNITIES IN THE BUSINESS SECTOR | DOL | -17302 | 0 | 0 | 0 | D25 |
| 17.212 | WASHINGTON LUMBER COMPANY | JOB OPPORTUNITIES IN THE BUSINESS SECTOR | DOL | -8356 | 0 | 0 | 0 | D25 |
| 17.216 | JEANNE BUSSARD TRAINING WORKSHOP, INC. | TO PROVIDE TRAINING FOR HANDICAPPED INDIVIDUALS | DOL | 65000 | 0 | 0 | 0 | A |
| 17.222 | DORCHESTER COMMUNITY DEVELOPMENT CORPORATION | OUT OF SCHOOL WORK | DOL | 67000 | 0 | 0 | 34600 | A |
| 49.003 | FIRST MARYLAND HEALTH CARE CORPORATION, INC. | TO DEVELOP COMPREHENSIVE HEALTH SERVICES | OEO | 98880 | 0 | 0 | 0 | A |
| ********** | | | RECIPIENT TOTAL | 9711135 | 992491 | 295497 | 4971707 | ******* |
| ********** | | | GRAND TOTAL | 380967971 | 144166303 | 38136303 | 6233506 | ******* |

FOOTNOTES

1. NATURAL RESOURCES (15.003)
BALANCE OF $64,224 APPROVED SUBJECT TO AVAILABILITY OF FUNDS

2. MARYLAND PUBLIC BROADCASTING COMMISSION (13.413)
LOCAL MATCHING FUNDS DERIVED FROM STATE AND COUNTY APPROPRIATIONS, FOUNDATIONS, COMMUNITY CONTRIBUTIONS, SCHOOL SYSTEMS SERVED, AND LOCAL FUND RAISING EFFORTS. A BREAKOUT OF SPECIFIC FUNDING SOURCES IS NOT AVAILABLE.

3. NATURAL RESOURCE (15.003)
APPROVED IN THE AMOUNT OF $2,502.57 WITH THE BALANCE ($2,497.43) APPROVED SUBJECT TO THE AVAILABILITY OF FUNDS.

4. HEALTH AND MENTAL HYGIENE (15.700)
FEDERAL FUNDS TO REPAY PREVIOUS STATE ADVANCES FOR CONSTRUCTION OF WASTEWATER TREATMENT WORKS.

| | | | |
|---|---|---|---|
| ALLEGANY | 145,400 | FREDERICK | 56,800 |
| ANNE ARUNDEL | 101,500 | " | 330,000 |
| " | 12,800 | GARRETT | 132,200 |

FOOTNOTES - CONTINUED

| | |
|---|---|
| " | 168,700 |
| " | 1,414,100 |
| " | 82,000 |
| " | 234,600 |
| " | 24,900 |
| " | 140,200 |
| BALTIMORE CITY | 250,900 |
| " | 52,600 |
| " | 59,014 |
| " | 14,800 |
| BALTIMORE COUNTY | 296,400 |
| " | 425,900 |
| " | 84,200 |
| CALVERT | 190,200 |
| CAROLINE | 91,400 |
| " | 45,200 |
| CARROLL | 40,700 |
| " | 58,000 |
| " | 58,000 |
| CECIL | 14,100 |
| " | 39,700 |
| CHARLES | 466,600 |
| " | 71,000 |
| " | 31,600 |
| DORCHESTER | 107,900 |
| " | 22,100 |
| " | 199,600 |
| FREDERICK | 397,300 |
| " | 43,900 |
| HARFORD | 1,094,400 |
| " | 14,700 |
| " | 393,500 |
| HOWARD | 62,600 |
| " | 300,500 |
| " | 785,400 |
| " | 210,100 |
| KENT | 75,500 |
| MONTGOMERY | 19,700 |
| " | 46,900 |
| " | 205,900 |
| " | 421,700 |
| " | 50,800 |
| PRINCE GEORGE'S | 306,100 |
| " | 960,400 |
| " | 148,800 |
| " | 1,750,000 |
| " | 691,600 |
| " | 721,100 |
| ST. MARY'S | 550,700 |
| WASHINGTON | 81,900 |
| " | 39,800 |
| WICOMICO | 490,400 |
| WORCESTER | 95,100 |
| " | 16,500 |
| " | 469,600 |
| " | 811,400 |
| TOTAL | 16,719,414 |

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